Riverchase Office

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Notary Public

(Name) olliman, Shockley & Kelly		Thomas M. Gonzales
(Address) 91 Pelham Parkway	•	155 Roy Court
Pelham, AL 35124		Helena. AL 35080
CORPORATION FOR	M WARRANTY	DEED
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL	MEN BY THESI	E PRESENTS,
That in consideration of One Hundred Thirty-Five 'to the undersigned grantor, J. Harris Development		Hundred and no/100 DOLLARS a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and Thomas M. Gonzales, a	convey unto	اِ اِ
(herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to wit:	<del>-</del> -	
Lot 17, according to the Survey of Laurel We Book 21 page 141 in the Probate Office of Sin Shelby County, Alabama.		
SUBJECT TO: (1) Taxes for the year 1997 and restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining	limitations,	covenants and conditions
\$ 128,000.00 of the purchase price recited first mortgage loan executed and recorded s		
	Inst #	i997-3255
	09:47 AM	997-32555 CERTIFIED JUDGE OF PRODATE D 16.00
. TO HAVE AND TO HOLD, To the said GRANTEE, h		
And said GRANTOR does for itself, its successors and as assigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and as	signs, covenant w that they are free its successors and	ith said GRANTEE, his, her, or their heirs and from all encumbrances, that it has a good right assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	Vice and scal,	President, who is
this the 25th day of September	, 1	<b>9</b> <u>97</u>
ATTEST:	J. {	earris Development Corporation
Secretary	Jaci	A. Harris Vice President
STATE OF ALABAMA  SHELBY County		
I. the undersigned authority	a Nota	ry Public in and for said County, in said State,
hereby certify that Jack A. Harris	-	
whose name as Vice President of J. Harri to the foregoing conveyance, and who is known to me, acknow of the conveyance, he, as such officer and with full authority, ex	rledged before me	on this day that, being informed of the contents
Given under my hand and official seal, this the 25th	day of S	eptember , 1997
3-12-2001	$\langle \; \rangle$	and College

My Commission Expires: