

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 19, 1997 executed by
JUDY G. ROY and husband James Patrick Roy

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in **SHELBY**
State of **ALABAMA** described hereinafter as follows:
LOT 29 SURVEY OF HUNTER HILLS MB 21 PG 49 SHELBY COUNTY

County Records.

Inst # **1997-32515**

Lot 29-A, according to the Survey of Hunter Hills, Phase Two, First Addition, as
recorded in Map Book 22, Page 122, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # **1997-32516**

10/07/1997-32516
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as:
138 HUNTER HILLS DRIVE, CHELSEA, ALABAMA 35043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **SEPTEMBER 19, 1997**

LEADERS IN LENDING

On **SEPTEMBER 19, 1997** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

[Signature] **HUNTER PARKER**
BY:
ITS: *[Signature]*

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

[Signature] **County**
MANDY GRAFFEO
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **Aug 1, 2001**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MANDY GRAFFEO
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS