

This instrument was prepared by

Send Tax Notice To: Aubrey B. Coleman

(Name) Patrick F. Smith

Name

(Address) 4 Office Park Circle, Suite 212  
Birmingham, Alabama 35223

3520 Shandwick Place  
Address Birmingham, Al. 35242

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Inst # 1997-32498

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of 377,500.00 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Rodney M. Hawthorne and wife Robin L. Hawthorne (herein referred to as grantors) do grant, bargain, sell and convey unto Aubrey B. Coleman, Sr. and Debra Wilson Coleman (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

lot 121, according to the Map of Greystone 1st Sector, Phase One, as recorded in Map Book 14, Page 91 in the Probate Office of Shelby County, Alabama.

Subject to: All Easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD unto said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th day of September, 19 97.

WITNESS:

\_\_\_\_\_(Seal)

Rodney M. Hawthorne (Seal)  
Rodney M. Hawthorne

\_\_\_\_\_(Seal)

Robin L. Hawthorne (Seal)  
Robin L. Hawthorne

\_\_\_\_\_(Seal)

Inst # 1997-32498 (Seal)  
10/06/1997-32498

STATE OF ALABAMA

Jefferson COUNTY

03:28 PM CERTIFIED  
General Acknowledgment  
SHELBY COUNTY JUDGE OF PROBATE  
DD1 MCB 171.50

I, Scott W. Turberville, a Notary Public in and for said County, in said State, hereby certify that Rodney M. Hawthorne and Robin L. Hawthorne whose name are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, A.D., 19 97

Scott W. Turberville  
Notary Public

My Commission Expires  
May 10, 2000