

Prepared by William H. Peirson, Peirson & Patterson,
4400 Alpha Road, Dallas, TX 75244-4505.

Please Return To:
First Capital Mortgage Corporation
II Chase Corporate Center #80 - Post Closing
Birmingham, AL 35244

Inst # 1997-32487

10/06/1997-32487
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

ASSIGNMENT OF MORTGAGE

Loan No.: 005-865591

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
II Chase Corporate Center, Suite 80, Birmingham, AL 35244
does hereby grant, sell, assign, transfer and convey, unto Flagstar Bank, FSB

(herein "Assignee"), whose address is 2550 Telegraph Road, Suite 200, Bloomfield Hills,
MI 48302

a certain Mortgage dated September 19, 1997, made and executed by
SAMUEL O. QUATTLEBAUM and SYLVIA K. QUATTLEBAUM, husband and wife

to and favor of First Capital Mortgage Corporation

upon the following described property situated in SHELBY County,
State of Alabama

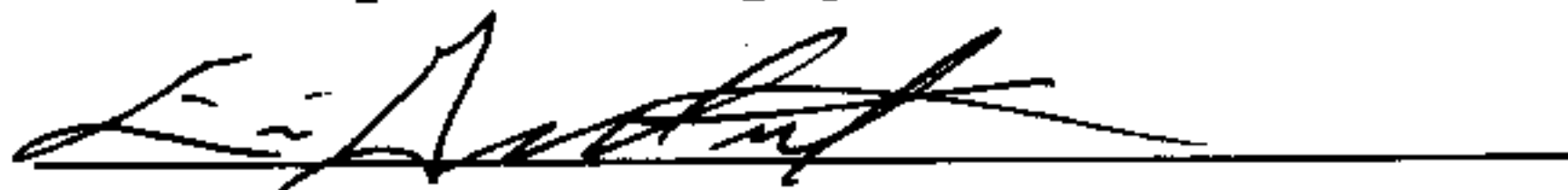
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred thirty eight thousand
and NO/100ths Inst # 1997-32486 (\$ 138,000.00),
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the _____ Records
of SHELBY County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
September 19, 1997

First Capital Mortgage Corporation



[Acknowledgment(s) Attached]

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Alabama §
County of Jefferson §

I, PAMELA FREDERICK, a NOTARY, in and
for said County in said State, hereby certify that ERIC GILBERT

whose name as VICE-PRESIDENT of First Capital Mortgage Corporation

, a corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she/they, as such officer(s) and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of September, 1997



(Seal)

Notary Public, State of ALABAMA

My Commission Expires 2-21-2001

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QUATTLEBAUM

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 364, ACCORDING TO THE FIELDSTONE PARK, THIRD SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 20 PAGE 35 A & B IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

Initials: _____