STATE OF ALABAMA)

Jefferson COUNTY)

## PARTIAL RELEASE FOR MORTGAGE

| KNOW ALL MEN BY THESE PRE                                | ESENTS, That the undersigned mortgagee   |
|--|--|
| Steven E. Chambers                                       | , for valuable consideration   |
| Thresement corporation & Cuent                           | n Alabama General Partnership composed of Thompson ault-Bone Realty Company, Inc.  |
|  | following described property from the operation<br>Brook Line, an Alabama General Partnership compos<br>by Thompson Investment Corporation & Chehault-Bone |
|  | Realty Company, Inc.  as recorded in the Office  |
|  | County in Volume 422*  |
|  | roperty is more particularly described as  |
| follows:   | į  |
| * transferred and assigned to<br>Instrument #1997-01990. | Steven E. Chambers by instrument recorded in   |
| See attached Exhibit "A"                                 |  |
| This release shall not in                                | anywise affect the validity of the mortgage  |
| nereinabove mentioned as to other                        | her property covered therein but as to the   |
| same said mortgage shall remain                          | n in full and force and effect.  |
| IN WITNESS WHEREOF, the un                               | ndersigned Steven E. Chambers  |
| have her   | reunto set their hands and seals this the  |
| 10th day of September                                    | , 19 <u>97</u> .   |
|  | - Stew Marul   |
|  | Steven E. Chambers   |
|  | 10/06/1997-32441<br>01:21 PM CERTIFIED   |
| TATE OF ALABAMA)  [EFFERSON COUNTY]                      | SHELBY COUNTY JUDGE OF PROBATE  002 SNA 11.00  |
| I, the undersigned authori                               | try, a Notary Public in and for said County,   |
| aid St <b>ate, hereby</b> certify that                   | Steven E. Chambers   |
| hose name is signed to the for                           | egoing release and who is known to me,   |
| cknowledged before me on this                            | day, that, being informed of the contents  |
| f the release, he exe                                    | cuted the same voluntarily on the day the  |
|  | ficial seal this the 10 Jay of September, 1997   |
|  | NOTARY PUBLIC  |

MY COMMISSION EXPIRES FERRUARY 3, 2001

Begin at the Southwest corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence deflect 134 degrees 40 minutes 46 seconds to the left from the South line of said Section 22 and run in a Northwesterly direction a distance of 502.68 feet to a point, thence turn an interior angle of 103 degrees 23 minutes 41 seconds and run to the right in a Northeasterly direction a distance of 523.68 feet to a point; thence turn an interior angle of 90 degrees 53 minutes 03 seconds and run to the right in a Southeasterly direction a distance of 60.0 feet to the PC of a curve to the right having a central angle of 31 degrees 40 minutes 20 seconds and a radius of 469.74 feet; thence run in a Southeasterly direction along the arc of said curve a distance of 259.67 feet to a point; thence turn an interior angle of 282 degrees 48 minutes 59 seconds from the tangent of said curve to the right and run to the left in a northeasterly direction a distance of 100.00 feet to a point; thence turn an interior angle of 140 degrees 30 minutes 00 seconds and run to the right in an easterly direction a distance of 547.83feet to a point; thence turn an interior angle of 86 degrees 40 minutes 30 seconds and run to the right in a Southerly direction a distance of 88.65 feet to a point; thence turn an interior angle of 173 degrees 25 minutes 30 seconds and run to the right in a Southwesterly direction a distance of 154.14 feet to a point; thence turn an interior angle of 168 degrees 28 minutes 50 seconds and run to the right in a Southwesterly direction a distance of 181.10, feet to a point; thence turn an interior angle of 182 degrees 25 minutes 30 seconds and run to the left in a Southwesterly direction a distance of 264.64 feet to a point on the South line of said Section 22; thence turn an interior angle of 110 degrees 35 minutes 34 seconds and run to the right in a Westerly direction along the South line of said Section 22 a distance of 575.59 feet to the point of beginning.