Riverchese Office (205) 988-5600

Eastern Office (205) 833-1571

his instrument was prepared by: Name) Holliman, Shockley & Kelly	(Name) Development Company, Inc.
Address) 2491 Pelham Parkway	(Address) 1855 Deta Drive, Suite 100 Hoover, Az 35244
Pelham, AL 35124	
FOR	RM WARRANTY DEED
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of Two Hundred Eighty Thouse of the undersigned grantor, Powhatan Properties,	and Six Hundred Sixty Three & 54/100DOLLARS an L.L.C.
GRANTOR does by these presentes, grant, bargain, sell and	ee herein, the receipt of which is hereby acknowledged, the said convey unto
Royal Construction and Development (herein) referred to as GRANTEE, whether one or more), the Shelby County, Alabama, to wit:	e following described real estate, situated in
See Exhibit "A" attached hereto and made a full herein for the complete legal descript by this instrument.	part hereof as if set forth in tion of the property being conveyed
SUBJECT TO: (1) Taxes for the year 1997 at restrictions, reservations, rights-of-way, of record, if any; (3) Mineral and mining	limitations, covenants and conditions
au	Full amount of warrant,
	deed paid from pricerd.
	deed paid from pricerd. of mortgages deed filed Simultaneously
	Simultanecusty
TO HAVE AND TO HOLD, To the said GRANTEE, And said GRANTOR does for itself, its successors and accious that it is lawfully seized in fee simple of said premise.	assigns, covenant with said GRANTEE, his, her, or their heirs and so that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, are the said GRANTEE, his, her or their heirs, executors and	id its successors and assigns shall, warrant and detend the same to
IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature.	s Member , who is and scal,
this theday of September	19 97
	Powhatan Properties, L.L.C.
ATTEST:	Strait March
Secretary	Steven E. Chambers Member
Scordary .	
STATE OF ALABAMA Jefferson County	
the undersigned authority	a Notary Public in and for said County, in said State
hereby certify that Steven E. Chambers	a rough a bone in and ion only and a second,
to the foregoing conveyance, and who is known to me, ackn	tan Properties, L.L.C. an L.L.C. is signed owledged before me on this day that, being informed of the content, executed the same voluntarily for and as the act of said L.L.C.
Given under my hand and official seal, this the	day of September / 19 97
2/3/001	JAMUL (Mille
My Commission Expires:	Notary Public

Begin at the Southwest corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence deflect 134 degrees 40 minutes 46 seconds to the left from the South line of said Section 22 and run in a Northwesterly direction a distance of 502.68 feet to a point, thence turn an interior angle of 103 degrees 23 minutes 41 seconds and run to the right in a Northeasterly direction a distance of 523.68 feet to a point; thence turn an interior angle of 90 degrees 53 minutes 03 seconds and run to the right in a Southeasterly direction a distance of 60.0 feet to the PC of a curve to the right having a central angle of 31 degrees 40 minutes 20 seconds and a radius of 469.74 feet; thence run in a Southeasterly direction along the arc of said curve a distance of 259.67 feet to a point; thence turn-an interior angle of 282 degrees 48 minutes 59 seconds from the tangent of said curve to the right and run to the left in a northeasterly direction a distance of 100.00 feet to a point; thence turn an interior angle of 140 degrees 30 minutes 00 seconds and run to the right in an easterly direction a distance of 547.83feet to a point; thence turn an interior angle of 86 degrees 40 minutes 30 seconds and run to the right in a Southerly direction a distance of 88.65 feet to a point; thence turn an interior angle of 173 degrees 25 minutes 30 seconds and run to the right in a Southwesterly direction a distance of 154.14 feet to a point; thence turn an interior angle of 168 degrees 28 minutes 50 seconds and run to the right in a Southwesterly direction a distance of 181.10 feet to a point; thence turn an interior angle of 182 degrees 25 minutes 30 seconds and run to the left in a Southwesterly direction a distance of 264.64 feet to a point on the South line of said Section 22; thence turn an interior angle of 110 degrees 35 minutes 34 seconds and run to the right in a Westerly direction along the South line of said Section 22 a distance of 575.59 feet to the point of beginning.

Inst # 1997-32438

10/06/1997-32438
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 12,00