## SEND TAX NOTICE TO:

				(Name)	Jack Levon Boler	
		,			804 Tulip Poplar Dr:	
This instru	ument was prepare	d by		(Address)	Birmingham, Alabama	33244
	William H.	Halbrooks				_
	704 Indepen	dence Plaza				8
(Address)	Birmingham,	Alabama 3	5209	<del></del>		3239
FM No. A	TC 27 "Rev. 5/82 TV DEED, IOINT 1	TENANTS WITH R	IGHT OF SURVIVORSH	IP - ALABAMA TITLE (	CO., INC., Birmingham, AL.	
						997
	FALABAMA	<b>SOURCE \$</b>	KNOW ALL MEN BY	These presents.		19
		COUNTY J		1 1 11	AA (#335 000 00)	*
That in cos	nsideration of	Two Hundred	Twenty-Five Th	ousand and no/1	00(\$225,000.00)	DOPTAKS
	and avantor of	r grantors in hand	paid by the GRANTEES	herein, the receipt where	enf is acknowledged, we.	10 C
to the una			, Ellaine J. Cr			<b>H</b>
therein ref			n, seil and convey unto			•
		Boler and K			ar a la catalogue de la catalo	
(herein ref	ferred to as GRAN	TEES) as joint ten	ents, with right of surviv	orahip, the following desc	ribed real estate situated in	
	Shelby			County, Alabama to w	rit:	
		44'- 15		·		
	as recorded	i in Map Boo	the Survey of k 9, Page 50, i mining rights	n the Probate C	ntry Club, 17th Addit Office of Shelby Coun	ion, ity,
				and restrictions	s of record.	
	\$ 200,000	.00	of the pur	chase price recultaneously here	cited above was	
	paid from a	i mortkage .	LOAN CIOSCO SZIII.	, , , , , , , , , , , , , , , , , , , ,	- a2399	
				inst # 19	97-32-	
				10/06/19	97-323 <del>9</del> 9	
				AM	CERTAL	
			,	CHELRY COUNTY	THINGS OF LIGATOR	
				DOI NCD	33.50	
		-				
				•		
the intent the grant if one doe And	tion of the parties tees hereint in the tes not survive the old for mysers, that I am (we see	to this conveyance vent one grantee ther, then the heil ourselves and ire lawfully seized	herein survives the others and assigns of the gran for my (our) heirs, execution fee simple of said pr	tees herein shall take as tors, and administrators emises; that they are fre	ivership, their heirs and assigns, is severed or terminated during the simple shall pass to the survividenants in common.  covenant with the said GRANTI of from all encumbrances, unless and my (our) heirs, executors and not the lawful claims of all persons.	EES, their heirs otherwise noted
shall war	rant and defend the	e same to the sate (	ABARBA - I MARANI MINER INC.	_	2041	
IN V	WITNESS WHERE	eofwe	_have hereunto set	our har	nd(e) and sealts), this	<u></u>
day of	September	_ =	, <u>1997</u> .			
		•		$\triangle$		
WITNE	.aa.			Seal	Tool	(Seal)
		737 <u></u>	(Seal)	John A. C	rook	
•	•		(Seal)			(Seal)
			······································	$\rightarrow \infty$	F32K	(Seal)
			(Seal)	Éllaine J	J. Crook	
STATE	OF ALABAMA	1		_		
Jef	ferson	_ COUNTY \$				
_	the under	rsigned		, <b>.</b> , <b>.</b>	Notary Public in and for said Cou	nty, in said State,
I, .		John A. Croc	k and Ellaine .	J. Crook		
	certify that	re	ed to the foregoing conve	yence, and who are	known to me, acknow	
whose n	day that being info	ormed of the conte	nts of the conveyance	they	executed the	same voluntarily
	day, that, being in.			Contombo	r	A D 10 97
	ven under my hand	•	30th	day of September	- / / / / / / / / / / / / / / / / / / /	
	-					Notary Public
				William H.	Halbrooks	