Prepared by William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

Please Return To: First Capital Mortgage Corporation II Chase Corporate Center #80 - Post Closing Birmingham, AL 35244 Inst # 1997-32385

> 10/06/1997-32385 11:32 AM CERTIFIED
> SHELBY COUNTY JUDGE OF PROBATE 003 SNA 13.50

ASSIGNMENT OF MORTGAGE
Loan No.: 005-641979
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is II Chase Corporate Center, Suite 80, Birmingham, AL 35244 does hereby grant, sell, assign, transfer and convey, unto Flagstar Bank, FSB
(herein "Assignee"), whose address is 2550 Telegraph Road, Suite 200, Bloomfield Hills, MI 48302
a certain Mortgage dated September 25, 1997 , made and executed by Robert A. Dietz Jr. and Linda F. Dietz, husband and wife
· · · · · · · · · · · · · · · · · · ·
to and favor of First Capital Mortgage Corporation
upon the following described property situated in Shelby County, State of Alabama .
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF
such Mortgage having been given to secure payment of one hundred thousand and No. 100,000.00), which Mortgage is of record in Book, Volume, or Liber No. 100,000.00), which Mortgage is of record in Book, Volume, or Liber No. 100,000.00), at page Records of Shelby County, State of Alabama , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
First Capital Mortgage Corporation
A Collection
[Acknowledgment(s) Attached]
MULTISTATE ASSIGNMENT OF Page 1 of 1 ASSMMU1 04/96

MORTGAGE - FNMA 11/95

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Loan No.: 005-641979

EXHIBIT "A" - LEGAL DESCRIPTION

The following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to the survey of Moss Bend, as recorded in Map Book 14, pages 67 and 67A, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances of record.

initials:	_
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Inst # 1997-32385

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ACKNOWLEDGEMENT(S)

•	Corpora	te Acknowledgement	And the second s
		•	
State of	Alabama	§	
County of	Jefferson	§ §	*
	•		
I.	PAMELA FREDERICK	, aNOTA	RY, in and
for said Co	unty in said State, hereby certify th	at ERIC GILBERT	
whose name	e as VICE-PRESIDENT	of First Capital I	Mortgage Corporation
informed of the same ve	the foregoing conveyance and who f the contents of the conveyance, holuntarily for and as the act of said	e/she/they, as such officer(s) ar	efore me on this day that, being and with full authority, executed $\frac{9}{2} - \frac{1997}{1}$
Gr	ven under my hand this the	Quay on	Le Ocrik
(Seal)		Notary Public, State of	ALABAMA
(Dull)		My Commission Expires: 6	2-21-2001
ACKNOWLE	DGEMENTS(Alabama)	Page 1 of 1	AACKCAL 05/96