

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
241 East 4th Street
Suite 205
Frederick, MD 21701

EC:
LEGAL:
BATCH #

Project No.: 1997-78 WO 2179
Assignor No.: 683-2279508
Assignee No.: 736
Pool No.:
PIN/Tax ID #
Investor No.:
Property Address:
1 MONTE TIERRA TR.
MONTEVALLO AL 35115

Inst # 1997-32371

10/06/1997-32371
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00TH14 space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Government National Mortgage Association

whose address is: 451 7th Street S.W., Washington, DC 20410

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
The Lomas & Nettleton Company

whose address is: 717 North Harwood, Suite 1800, Dallas, TX 75201

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Alabama

County of

SHELBY

Official records on 09/26/74 / / /

as

Document No.: /

in Book: 342 /

at Page: 91 /

on Certificate No.:

Original Loan Amount: \$ 32400.0 Loan Date: 09/23/74
Original Mortgagor: EDWARD HILTON GARDNER AND WIFE, LYDIA GARDNER

Original Mortgagee: ROBINSON MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

Government National Mortgage Association

Witness

Witness

State of District of Columbia

County of Washington

On 9/25/97 before me, Janie Cousin

Karen Overmiller

of Government National Mortgage Association

Officer:

Karen Overmiller

Assistant Vice President

Attest

Betty Jo Jones

Assistant Vice President

, the undersigned, personally appeared

Assistant Vice President

the Assistant Vice address being 451 7th Street S.W., Washington, DC 20410
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of District of Columbia

Janie Cousin

My commission expires: 03/31/01 Janie Cousin

Document Drafted & Prepared by:

Notary Public District of Columbia

My Commission Expires: March 31, 2001

Docx Assignment Services

241 E. 4th St., Ste 205, Frederick, MD 21701

301-631-0990



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EXHIBIT 'A'

W.O. 2179 Project # 1997-78 Pool Number

Loan Number 683-2279508

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 1, ACCORDING TO MONTE-TIERRA AS RECORDED IN MAP BOOK 5, PAGE 114, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1997-32371

10/06/1997-32371
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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00