LON-148

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration	n of One Dollar (\$1.0	0) and other good and valuable considerations to it in hand
FIRST ALABAMA BANK	, a corporation, does	the undersigned RFGIONS BANK, formally hereby release and discharge from the lien of that certain
Doi	n Martin Construct	ion Company, Inc. dated
Instrument No. 1997-19	9934 Page	Probate Records of ShelbyCounty.
Alabama; the following descri		•
Lots 15 and 27, according as recorded in Map Book Alabama; being situated	22 page 43 A & B	of Eagle Point, 12th Sector, Phase 1, in the Probate Office of Shelby County, Alabama.
		nst + 1997-32323
te being distinctly und) erstood, however, that	10/06/1997-32323 09:37 AM CERTIFIED t alkember property inspeal of mortage described and conveyed, id mortage, and that all the covenants and undertakings of
shall be and continue to remai	n in all respects to sai	id mortgage, and that all the covenants and undertakings of
At a said montgage in said mo	rigage and the rete-th	hereby secured shall continue in full force and other
the said REGIONS BANK, f	ormally FIRST ALA	BAMA BANK, a corporation, shall continue to have all rights
and nowers granted to it un	der said mortgage, ex	cept as to the above described premises.
WHERE	OF the undersigned	REGIONS BANK, formally FIRST ALABAMA BANK a
IN ANTIMESS ATTENT		tod by Ronald B. Roberts
corporation, has caused these	presents to be execu	ited by Ronald B. Roberts 30thday
itsVice President		duly authorized thereto, on this 30thday
of September	, 19 <u>97</u>	
		REGIONS BANK B Roberts
•	_	Ronald B. Roberts - Vice President
STATE OF ALABAMA)		
Shelby COUNTY		
I, the undersigned a	uthority, a Notary Pi	ublic in and for Said County and State hereby certify that
Ronald B. Roberts		whose name as Vice President
		a corporation, is signed to the foregoing
of REGIONS BANK	o ma acknowledge be	fore me, on this day, that being informed of the contents of the
release, and who is known t	Con and with full au	thority, executed the same voluntarily for and as the act of said
	ICEL, BUG WILL TON BU	
corporation.		
Given under my han	d and official seal this	s
		Lewis D Holland
MY COMMISSION EXPINES OF	2001	Notary Public