Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and	d other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the ur	ndersigned RFGIONS BANK, formally
FIRST ALABAMA BANK a corporation, does hereb	by release and discharge from the new or that certain
mortgage executed by <u>Carter Homebuilders. Inc.</u>	dated_May_301997
recorded in VolumeInst. No. 1997-18275	Probate Records of Shelby County.
	•
Alabama; the following described property:	C of Wootherly Aberdeen.
Lots 571, 572, 573, 574, 575, according to Sector 18, as recorded in Map Book 21, Page 16 County, Alabama; being situated in Shelby Cour	48 in the Flobate Office of Sharry
Mineral and mining rights excepted.	
Inst	* 1997-32312 '
r	
10/0	6/1997-32312 CERTIFIED
08:57	COUNTY JUNCE OF PROBATE COUNTY JUNCE OF PROBATE COUNTY JUNCE OF PROBATE COUNTY JUNCE OF PROBATE COUNTY JUNCE OF PROBATE
however, that all of	diversible that a said morrage appropriate
and more than the said more and more than the said more	rtgage, and that all the covenants and and
and the note thereby	y secured shall continue in the
REGIONS BANK, formally FIRST ALABAMA	DANK, a corporation, shan continue to
and powers granted to it under said mortgage, except	as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REG	IONS BANK, formally FIRST ALABAMA BANK a
IN WITHESS WITHKEST IN Lawrented b	Albert E. Williams, Ir.
corporation, has caused these presents to be executed b	day
its	luly authorized thereto, on this 15th day
of	
	REGIONS BANK
	11/2/5 0/1/11
· ·	Albert E. Williams, JrVice President
STATE OF ALABAMA)	
Shelby COUNTY)	
	in and for Said County and State hereby certify that
	whose name asVice President
Albert E. Williams, Jr.	whose name as a corporation, is signed to the foregoing
of REGIONS BANK	
	me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authorit	y, executed the same voluntarily for and as the act of said
corporation.	
	10 07
Given under my hand and official seal this	5th day ofSeptember, 18-97
i İ	Deleva C. Higgins
· !	Notary Public
LON-148	MY COMMISSION EXPIRES OCTOBER 17, 1999