

RETURN TO:
THOMAS J LAGER
SHARON L LAGER
1022 BROOKHIGHLAND LANE
BIRMINGHAM, AL 35242

Inst # 1997-32206

LOAN NO. : 119109
PIF DATE : SEPTEMBER 17, 1997

10/03/1997-32206...
10:45 PM CERTIFIED
FULL SATISFACTION OF RECORDED MORTGAGE LIEN
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.30

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF JULY 26, 1996, EXECUTED BY THOMAS J LAGER AND SHARON L LAGER TO AMSOUTH BANK OF ALABAMA, AND RECORDED IN BOOK INST # 1996-25315, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON N/A, RECORDED IN BOOK N/A, PAGE N/A.


TAX IDENTIFICATION NUMBER: 03-8-28-0-001-006.090

LEGAL DESCRIPTION: LOT - 82, BLOCK - ,
SECTION - , SUBDIVISION - GREYSTONE PH 1 SECTOR 5

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 25, 1997.

ATTEST


ASSISTANT VICE PRESIDENT

AMSOUTH BANK

BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 25, 1997.

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201
205-560-7560 1-800-333-4471
PF002/LAF


NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001