

Inst # 1997-32177

10/03/1997-32177  
12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING LLC

A(N) ALABAMA Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213

, organized and existing under the laws of the State of ALABAMA

, first party for

and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 26TH day of SEPTEMBER A.D., 1997 made by:

JASON D. COOK AND LEANN W. COOK, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of JEFFERSON CTY. Inst. # 1997-32176  
State of AL In Liber No. \_\_\_\_\_ of Mortgages on Page No. \_\_\_\_\_

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the 26th day of September A.D., 1997.

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: J. Hunter Palmer

J. HUNTER PALMER

Its: MANAGER

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF Alabama  
COUNTY OF Jefferson

on this 26th day of September, A.D., 19 97, before a Notary Public acting in said County appeared:  
J. HUNTER PALMER

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
MANAGER

of LEADERS IN LENDING LLC

, the ALABAMA

Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

Mamada Kristen Shaffo  
Notary Public  
Acting in St. Clair County,

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Drafted By: MANDY 205-879-5363

Return To: LEADERS IN LENDING LLC

103 EUCLID AVENUE  
BIRMINGHAM, ALABAMA 35213

Legal: SEE ATTACHED