

**The Mortgage,** Dated 9-26-80; 3-6-81; 10-8-77 1994 executed by

✓ Charles R. Griffin and wife, Barbara Griffin

to Merchants & Planters Bank, Montevallo, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 406 of Mortgages, on page 299  
410 479  
370. 380

is paid and is hereby discharged. 21st day of September 1994  
WITNESS my hand and seal this

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

[L. S.]

Attest:

Agnes M. Niven  
Its Vice President

J. P. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 21st day of September 1994

, before me, a Notary Public within and for said

County, personally appeared Agnes M. Niven and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the

Vice President and President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said Agnes M. Niven and J. P. Kelly acknowledged said

instrument to be the free act of said Corporation.

Sandra C. Davison

Notary Public

County

State

(Seal)

My Commission Expires Oct. 9, 1994

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 1994 at \_\_\_\_\_ o'clock M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

**Discharge of Mortgage  
SHORT FORM**

Inst # 1997-32086

10/03/1997-32086  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 10.50