## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

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	erty). (ENNERHKENKENS)	mortgage executed b	Dy	<u> </u>	Ř
J1mmy	T. Vines Construction	Co., Inc.		CHPI SV	<del></del> &
	morigage was recorded t #1997-11775				
TNPI	#1997-11775 Book No	, Page No		(and assigned to	نه
		, Page			_
l satist	y sald mortgage.				
Lot 3 Map E	O, according to the an ook 19, Page 73, in the	mended plat of Emer ne Probate Office o	rald Lake of Shelby	Plat No. 1, record County, Alabama.	ed in •
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		,	199	7-320 <sup>50</sup>	
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10/03/1997-32050 09:07 AM CERTIFIED					
		09:	ש אם לט	CE OF PROPATE	
		94	ETBOOK PARCE	0.50	
		•			•
1	n Witness Whereof, the u	dersigned, MATIONAL	BANK OF	COMMERCE OF BIRMIN	GHAM
	II ALICIDES ALTICIDATE ALTO TO	26	day of	September	19_97
		contra ture	usy 0		•
has cau	sed these presents to be ex				
has cau	sed these presents to be ex		n, B)	C. HOUSTON CILLIES: ASST. VICE PRES	eller?
has cau	TE OF ALABAMA EFFERSON COUNTY		NA BY	C. HOUSTON CILLIST ASST. VICE PRES	IDENT
STA	TE OF ALABAMA EFFERSON COUNTY the understanced Hotory Pub	A }	NA Bi	C. HOUSTON CILLIES: ASST. VICE PRES	IDENT
STA	TE OF ALABAMA EFFERSON COUNTY  the understaned Notary Put C. HOUSTON GILLESPY	A }	inty in said (	State hereby certify the ASST. VICE PRESIDE	NT knowledged before me
STA	TE OF ALABAMA EFFERSON COUNTY  the understaned Hotary Put C. HOUSTON GILLESPY ank of Countries of B'	ham a corporation) is significant of the instrum	inty in said (	State hereby certify the ASST. VICE PRESIDE	NT knowledged before me I suthority,) executed to
STA	TE OF ALABAMA EFFERSON COUNTY  the understaned Notary Put C. HOUSTON GILLESPY ank of Countries of B' y that, being informed of the olumbarity (for and as the ac	ham a corporation) is all contents of the instrum	inty in said (	State hereby certify the ASST. VICE PRESIDE	NT knowledged before me
STA	TE OF ALABAMA EFFERSON COUNTY  the undersigned Notary Put C. HOUSTON GILLESPY ank of Councies of B' y that, being informed of the oluntarily (for and as the ac-	ham a corporation) is all contents of the instrumt of said corporation).	inty in said (name (as)	State, hereby certify the ASST. VICE PRESIDE foregoing instrument, accurate officer and with full such officers and with such officers and with such officers and with such and such officers and with such officers and with such as a such	NT knowledged before me lauthority,) executed to
STA	TE OF ALABAMA EFFERSON COUNTY  the undersigned Hotary Put C. HOUSTON GILLESPY ank of Councils of the oluntarily (for and as the ac- liven under my hand and Oluntarily (for and as the ac- lits instrument was proposed in the solution of the	A )  plic, in and for said Com- whose ham a corporation) is sign contents of the instrum t of said corporation).  Ificial seal this 26 EPARED BY	inty in said (name (as)	C. HOUSTON CILLIES: ASST. VICE PRES  State, hereby certify the ASST. VICE PRESIDE foregoing instrument, accurate officer and with full September	NT knowledged before me I authority,) executed to
STA	TE OF ALABAMA EFFERSON COUNTY  the undersigned Notary Put C. HOUSTON GILLESPY ank of Councies of B' y that, being informed of the oluntarily (for and as the ac- liven under my hand and Ol-	ham a corporation) is all contents of the instrumt of said corporation).  Ificial seal this 26  EPARED BY  RCE OF BIRMINGHAM	inty in said (name (as)	State, hereby certify the ASST. VICE PRESIDE foregoing instrument, accurate officer and with full such officers and with such officers and with such officers and with such and such officers and with such officers and with such as a such	NT knowledged before me l authority.) executed to