

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~REAL ESTATE~~) mortgage executed by _____

Joe L. Tidmore, a married man, and Charles O. Tidmore, a married man

_____, SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

In INST #1994-33134 Book No. _____, Page No. _____, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

Commence at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama and run thence South 0 degrees 52 minutes 40 seconds East along the East line of said Quarter-Quarter Section a distance of 918.55 feet to a point; thence run North 62 degrees 54 minutes 15 seconds West a distance of 649.47 feet to a point on the Easterly right of way line of U.S. Highway No. 31; thence run North 27 degrees 05 minutes 45 seconds East along said right of way line a distance of 60.0 feet to the point of beginning of the property being described; thence continue along last described course a distance of 200.00 feet to a point; thence turn a deflection angle of 90 degrees 00 minutes right and run South 62 degrees 54 minutes 15 seconds East a distance of 150.00 feet to a point; thence turn a deflection angle of 90 degrees 00 minutes right and run South 27 degrees 05 minutes 45 seconds West a distance of 200.00 feet to a point; thence turn a deflection angle of 90 degrees 00 minutes right and run North 62 degrees 54 minutes 15 seconds West a distance of 150.00 feet to the point of beginning. According to survey of Joseph Edwards Conn, Jr., Reg No. 9049, dated November 30, 1988. Situation in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 23 day of September, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: _____

JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B' HAM (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23 day of September, 1997

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Gloria Canale
Notary Public

Inst #

1997-32046
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITER

10/03/1997-32046
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50