

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~THAT THE PROPERTY~~) mortgage executed by _____

Joe L. Tidmore a married man, and Charles O. Tidmore, a married man

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
INST #1997-00011

In _____ Book No. _____, Page No. _____, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 32, Township 21, South, Range 2 West and being more particularly described as follows:

Commence at the NW corner of the NW 1/4 of the NW 1/4 of Section 32, Township 21 South, Range 2 West, Thence S 87 deg-19'-32" E a distance of 420.65' to the southwesterly right-of-way line of Shelby County Highway No. 87 (R.O.W. varies), thence S 24 deg-24'-46" E along said right-of-way line a distance of 43.90' to a point on a curve to the right having a radius of 1352.39' and a central angle of 4 deg-12'-36", thence along said right-of-way line and the arc of said curve a distance of 99.37', said arc subtended by a chord which bears S 22deg-18'-33" E a distance of 99.35', to the end of said curve; thence S 29 deg 56'-26" E along said right-of-way line a distance of 97.04' to a point on a non-tangent curve to the right having a radius of 1372.39' and a central angle of 2 deg-30'-18"; thence along said right-of-way line and the arc of said curve a distance of 60.00-, said arc subtended by a chord which bears S 14 deg-48'-14" E a distance of 59.99', to the point of beginning, and to a point on a curve to the right having a radius of 1372.39' and a central angle of 5deg-17'-32", thence along said right-of-way line and the arc of said curve a distance of 126.76', said arc subtended by a chord which bears S 15deg-54'-19: E a distance of 126.72', to a concrete right-of-way monument, said monument lying on a curve to the right having a radius of 1372.39' and a central angle of 7deg-17'-37"; thence leaving said right-of-way line and along the arc of said curve a distance of 174.70', said arc subtended by a chord which bears S 4deg-36'-45" E a distance of 174.59', to the end of said curve; thence S 89deg-02'-04" W, radial to the last described curve, a distance of 250.00'; thence N 7 deg-21'-03" W a distance of 250.00'; thence N 77 deg-21'-24" E a distance of 250.00' to the Point of Beginning.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 23 day of September, 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

John R. Bragg

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John R. Bragg whose name (as SENIOR VICE PRESIDENT) of

NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23 day of September, 19 97

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Gloria Canale
Notary Public

Inst # 1997-00011

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
I. NODED THRU NOTARY PUBLIC UNDERWRITER

10/03/1997-32045
09:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD B.50