

LS 45485

Inst # 1997-32022

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1997 executed by
ROBERT MICHL, MARRIED AND ABBY L. MICHL, MARRIED (HUSBAND AND WIFE)

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in Inst. No. **1997-32021** **SHELBY**
State of **ALABAMA** described hereinafter as follows:
LOT 25 1ST SECTOR BRANDYWINE MB7 PG 7, Shelby County, Alabama.

County Records.

Inst # 1997-32022

10/03/1997-32022
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Commonly known as:
1088 CHATEAU DRIVE, HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF

Date of Execution: **SEPTEMBER 29, 1997**

LEADERS IN LENDING

On **SEPTEMBER 29, 1997** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
BY: *J. HUNTER PALMER*
ITS: *manager*

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public *Amanda Kristen Haggard*

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES Aug. 1, 2001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BORDED THIRD NOTARY PUBLIC UNDERWRITING

PREPARED BY:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213