

LS 45485

Inst # 1997-32022

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 29, 1997** executed by  
**ROBERT MICHL, MARRIED AND ABBY L. MICHL, MARRIED (HUSBAND AND WIFE)**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**  
and recorded in Inst. No. **1997-32021** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:  
**LOT 25 1ST SECTOR BRANDYWINE MB7 PG 7, Shelby County, Alabama.**

County Records.

Inst # 1997-32022

10/03/1997-32022  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Commonly known as:  
**1088 CHATEAU DRIVE, HELENA, ALABAMA 35080**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF

Date of Execution: **SEPTEMBER 29, 1997**

**LEADERS IN LENDING**

On **SEPTEMBER 29, 1997** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*J. Hunter Palmer*  
BY: *J. HUNTER PALMER*  
ITS: *manager*

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public *Amanda Kristen Haggard*

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES Aug. 1, 2001** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
**BONDED THIRD NOTARY PUBLIC UNDERWRITTEN**

PREPARED BY:

**LEADERS IN LENDING**  
**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

AND WHEN RECORDED MAIL TO:

**LEADERS IN LENDING**  
**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**