This instrument was prepared by	Send Tax Notice To: Robert Michl
(Name) LANGE, SIMPSON ET AL	1214 Autumn Woods Drive
	Address Helena, Alabama 35080 N
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	ณ์ ตายงางงาย เกิดงางงายเล
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	THE STATE OF THE S
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY TO	HESE PRESENTS,
That in consideration of ONE HUNDRED THIRTEEN THOUSAN	D FIVE HUNDRED AND NO/100
to the undersigned grantor or grantors in hand paid by the GRANTE Kenneth D. Walker and wife, Shawn M. Walker	ES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto Robert Michl and wife, Abby L. Michl	
(herein referred to as GRANTEES) as joint tenants with right of surv	vivorship, the following described real estate situated in
Shelby County, Alabama to-wit:	
Lot 25, according to the Survey of Brandywin 7, page 7, in the Office of the Judge of Pro	e, First Sector, as recorded in Map Book bate of Shelby County, Alabama.
SUBJECT TO: 1. Ad valorem taxes for the year 1997, which	n are a lien, but not yet due and payable
until October 1, 1997. 2. Easements, rights-of-way, restrictions,	conditions and covenants of record.
\$98,500.00 of the purchase price recited almortgage loan closed simultaneously herewith	bove was derived from the proceeds of a
	st \$ 1997-32020
In	
1	O/O3/1997-32020 3:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 23.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, we of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire interesting the other, then the heirs and assigns of the grantees herein shall take as tenant	ith right of survivorship, their heirs and assigns, forever, it being the intention created is severed or terminated during the joint lives of the grantees at in fee simple shall pass to the surviving grantee, and if one does not utors, and administrators covenant with the said GRANTEES, their heirs emises; that they are free from all encumbrances, unless otherwise noted as aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, we have hereunto setou	r hand(s) and seal(s), this29th
day of, 19 97 .	
(Seal)	Kenneth D. Walker (Seal)
(Seal)	(Scal)
•	Shawn M. Walker(Seal)
(Seal)	
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY	
I. David F. Ovson	a Notary Public in and for said County, in said State, hereby certify that
Kenneth D. Walker and wife. Shawn M. Walker whose name(s) are signed to the foregoing convolution this day, that, being informed of the contents of the conveyance on the day the same bears date.	
Given under my hand and official seal this 29th day of	of September A.D., 19 <u>97</u>
29 PUBLIC STATE OF ALABAMA AT LARGE.	La / Cro
OMMISSION EXPIRES: Aug. 27, 2000. THRU NOTARY PUBLIC UNDERWRITERS.	David F. Ovson Notary Public