

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 25th Day of September, 1997 executed by Karen Huckestein

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1997-32017 et seq.

Legal Description:

Lot 16, according to the Survey of First Sector Portsouth as recorded in Map Book 6, Page 22, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 25th day of Sept., 1997.

BY:


John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of September, 1997.


NOTARY PUBLIC

My Commission expires : 8/27/2000

THIS INSTRUMENT WAS PREPARED BY:

David F. Ovson
LANGE, SIMPSON, ROBINSON & SOMERVILLE
728 Shades Creek Parkway, Suite 120
Birmingham, Alabama 35209-4453

Inst # 1997-32018

10/03/1997-32018
08:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50