

THIS INSTRUMENT PREPARED BY: (NAME) WOOD & SHAW  
 (ADDRESS) 2001 Park Place North  
810 Park Place Tower  
Birmingham, AL 35203

STATE OF ALABAMA )

COUNTY OF )

**PARTIAL RELEASE OF RECORDED LIEN**

Inst # 1997-31998

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Double Mountain, L.L.C. on September 26, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_ Book No. 1994, Page No. 29306 (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_ Page No. \_\_\_\_\_), the following described property and none other:

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 1, the NW 1/4 of the NW 1/4 of Section 12, the NE 1/4 of Section 11 and the SE 1/4 of the NW 1/4 of Section 11, all located in Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described in Exhibit "A", and containing 104.63 acres more or less.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29 day of September, 1997.

Compass Bank

By Vice President

Its:

*[Signature]*  
 Inst # 1997-31998

STATE OF ALABAMA )

COUNTY OF )

10/02/1997-31998  
 01:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of Sept, 1997.

Barbara Ann Moore  
 Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1998

## EXHIBIT "A"

State of Alabama  
Shelby County

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 1, the NW 1/4 of the NW 1/4 of Section 12, the NE 1/4 of Section 11 and the SE 1/4 of the NW 1/4 of Section 11, all located in Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW Corner of said Section 1; thence S 0deg-13'42" E along the west line of said Section 12 a distance of 249.93' (250.00' map); thence N 55deg-29'53" E a distance of 422.06' to a point lying on the south line of said Section 1; thence N 20deg-11'33" E a distance of 654.08'; thence N 69deg-19'10" E a distance of 559.92' to the westerly R.O.W. line of County Road #36 (80' R.O.W.); thence S 3deg-51'41" E along said R.O.W. line a distance of 39.46' to the beginning of a curve to the left having a radius of 850.00', a central angle of 28deg-47'19" and subtended by a chord which bears S 18deg-15'21" E a distance of 422.61'; thence along the arc of said curve and said R.O.W. line a distance of 427.09'; thence leaving said R.O.W. S 69deg-19'10" W a distance of 320.37'; thence S 20deg-11'33" W a distance of 530.83'; thence S 49deg-44'55" W a distance of 342.61'; thence S 55deg-29'53" W a distance of 1010.00'; thence S 75deg-24'56" W a distance of 342.25'; thence S 50deg-14'24" W a distance of 200.00'; thence S 67deg-42'21" W a distance of 104.83'; thence S 62deg-25'15" W a distance of 610.41'; thence S 34deg-23'25" W a distance of 273.13'; thence S 53deg-50'44" W a distance of 148.29'; thence S 69deg-47'28" W a distance of 286.04'; thence S 40deg-10'21" W a distance of 263.34'; thence S 78deg-03'53" W a distance of 280.10'; thence N 80deg-04'14" W a distance of 360.74'; thence N 84deg-38'46" W a distance of 400.00'; thence N 5deg-21'14" E a distance of 205.00'; thence N 26deg-23'24" E a distance of 53.57'; thence N 0deg-34'04" E a distance of 111.00'; thence N 32deg-48'56" W a distance of 280.30'; thence N 1deg-36'42" E a distance of 326.48' to a point on the northerly boundary line of the SE 1/4 of the NW 1/4 of said Section 11; thence S 88deg-23'18" E along said 1/4-1/4 section a distance of 613.40' to the NE Corner of the SE 1/4 of the NW 1/4 of said Section 11; thence N 1deg-36'42" E along the west line of the NW 1/4 of the NE 1/4 of said Section 11, a distance of 480.54'; thence S 76deg-26'59" E a distance of 209.97'; thence N 75deg-37'36" E a distance of 314.64'; thence N 39deg-12'15" E a distance of 695.10'; thence S 88deg-14'42" E a distance of 1731.82' to the POINT OF BEGINNING. Containing 104.63 acres, more or less.

Inst # 1997-31998

10/02/1997-31998  
01:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00