

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                 |
| 1. Return copy or recorded original to<br>National Bank of Commerce of Birmingham<br>P O Box 10686<br>Birmingham, AL 35202-0686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1997-31984</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10/02/1997-31984</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">12:14 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 NCD .00</div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br>Alexander, Thomas<br>716 Crosscreek Trail<br>Pelham, AL 35124<br><br>Pre-paid Acct. # _____ ✓<br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2A. Name and Address of Debtor (If ANY) (Last Name First if a Person)<br>Alexander, Paul<br>1815 Tall Timbers Drive<br>Birmingham, AL 35226<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3. SECURED PARTY (Last Name First if a Person)<br>National Bank of Commerce of Birmingham<br>P.O.Box 10686<br>Birmingham, ALABAMA 35202-0686<br><br>Social Security/Tax ID # _____<br><br><input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | 4. ASSIGNEE OF SECURED PARTY (If ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>Inst #1996-15449</u><br>Filed with <u>Judge of Probate Shelby County</u> Date Filed <u>May 10</u> 19 <u>96</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.<br>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.<br>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.<br>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Signature(s) of Debtor(s)<br>_____<br>Signature(s) of Debtor(s) (necessary only if item 9 is applicable)<br>_____<br>Type Name of Individual or Business<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           | Signature(s) of Secured Party(ies)<br><br>John R. Bragg, Senior Vice President<br>Signature(s) of Secured Party(ies)<br>National Bank of Commerce of Birmingham<br>Type Name of Individual or Business<br>_____                                                                                                                                                                          |