

Recording Requested By/Return To:

PATRICK FITZGERALD SMITH  
4 OFFICE PARK CIRCLE, SUITE 212  
BIRMINGHAM, ALABAMA 35223

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated SEPTEMBER 24, 1997, made and executed by JAMES W. ELLIOTT AND WIFE, MELANIE D. ELLIOTT

whose address is 200 HIGHWAY 101  
STERRETT, ALABAMA 35147  
to and in favor of  
SOUTHERN CAPITAL RESOURCES, INC.  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
SEVENTY-NINE THOUSAND EIGHT HUNDRED TWELVE AND NO/100  
(\$79,812.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 31977 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95 995MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

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Alabama Assignment

Initials: \_\_\_\_\_

Inst # 1997-31979

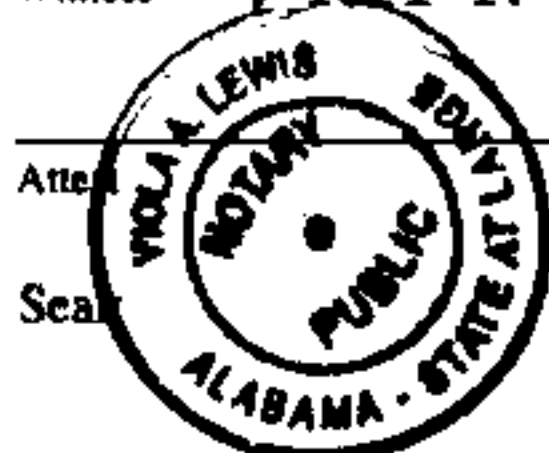
10/02/1997-31979  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
SEPTEMBER 24, 1997

Tracey Holmes  
Witness Tracey Holmes, Funder  
Teri T. May  
Witness Teri T. May, Marketing Rep.

SOUTHERN CAPITAL RESOURCES, INC.

By [Signature] (Assignor)  
Sandra D. (Signature) Brown



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Montgomery

I, Viola A. Lewis

Sandra D. Brown, a Notary Public in and for said County in said State, hereby certify that

whose name as Attorney in Fact of the  
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 24 day of September, 1997  
Viola A. Lewis

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of Alabama

County of Jefferson

I, Patrick F. Smith, a Notary in and for said County in said State,  
hereby certify that  
SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the 29th day of September, 1997  
Patrick F. Smith

Exhibit "A"      Legal Description

A part of the Northeast Quarter of the Northwest Quarter of Section 29, Township 19 South, Range 1 East, more particularly described as follows: Commence at the Southwest Corner of the Northeast Quarter of the Northwest Quarter of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, run North along Quarter-Quarter line for 100 feet to point of beginning; thence continue along last named course for 100 feet; thence run East for 164 feet to the West margin of County Highway 101; thence run South along said road margin for 100 feet; thence run West for 164 feet to the point of beginning. Lying and being situated in Shelby County, Alabama.

Inst # 1997-31979

10/02/1997-31979  
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