

Recording Requested By:
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.
1900 Crestwood Blvd.
P O Box 830180
Birmingham, AL 35283-0180

Inst # 1997-31969

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0220389 "Towne" Lender ID:G01374/0000223089 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/21/1995, made and executed by
MARK A. TOWNE AND WIFE MARIANNE TOWNE, to secure payment of the principal sum of
\$111,081.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA
LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
07/24/1995 as Instrument No. 19473 is now Paid and Satisfied, and is therefore
discharged.

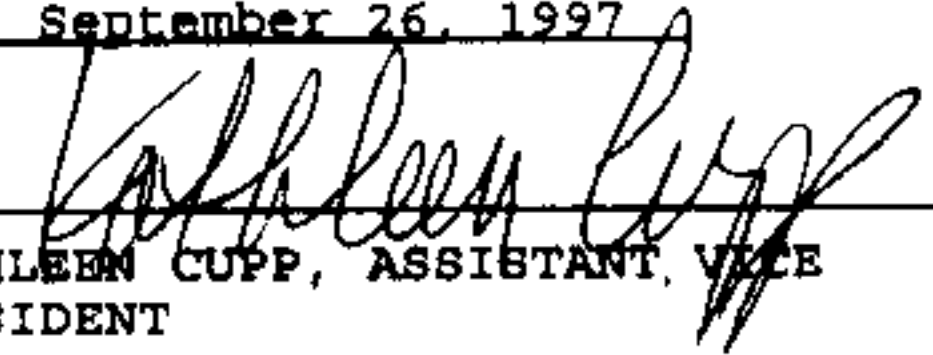
Assessor's/Tax ID No.: 13-5-21-2-000-005.029
Property Address: 530 Baronne Street, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited
partnership by Collat, Inc., its Corporate
General Partner

On September 26, 1997

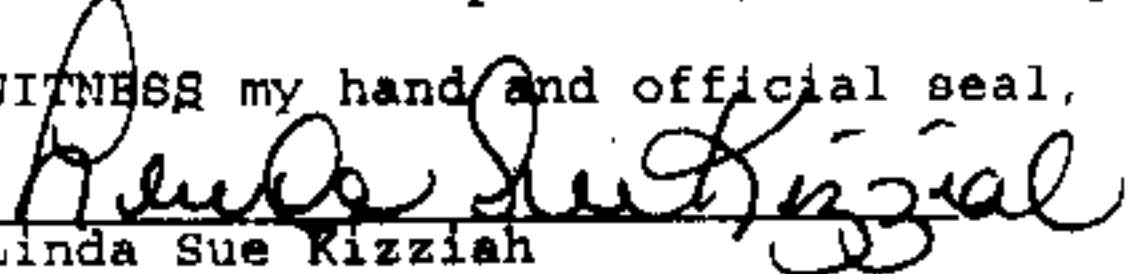
By: 

KATHLEEN CUPP, ASSISTANT VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

On September 26, 1997, I, Linda Sue Kizziah, a Notary Public in and for
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify
that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing
document and who is/are known to me, acknowledged before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Linda Sue Kizziah

Notary Expires: 07/14/1999

Document Prepared By: 
Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
COT-19970926-0009 ALSHELBY SHELBY AL BAT: 181/0220389 KXALDOM

(This area for notarial seal)

Inst # 1997-31969

10/02/1997-31969
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50