

DURABLE POWER OF ATTORNEY

STATE OF ALABAMA

COUNTY OF JEFFERSON

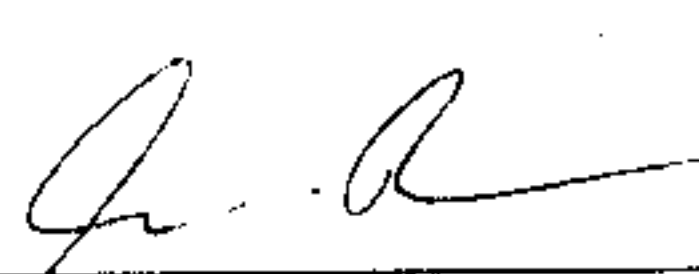
KNOW ALL MEN BY THESE PRESENTS THAT I, **André Buechner**, (hereinafter "Principal") a resident of Birmingham, Alabama, have made, constituted and appointed and by these presents do make, constitute and appoint **Martina Buechner**, my true and lawful agent as my attorney-in-fact (hereinafter "Agent") to do and perform each and every act, deed, matter and thing as hereinafter specifically enumerated to all intents and purposes as I might or could do in my own proper person if personally present, the following specifically enumerated powers, namely to execute on my behalf all related documents necessary to close the purchase of and to execute any documents required by AmSouth Bank, its successors and/or assigns, the Lender, including but not limited to a Promissory Note, Mortgage, and any other documents relative to the purchase of the property located at 2335 Chandawood Drive, Pelham, Alabama 35124, more specifically described as follows:

Lot 236, according to the Survey of Chandalar South, Sixth Sector-Addition, as recorded in Map Book 7, page 50, in the Probate Office of Shelby County, Alabama.

This power of attorney shall not be affected by disability, incompetency, or incapacity of the principal.

IN WITNESS WHEREOF, I have executed this special durable power of attorney in two counterparts and I have directed that photostatic copies of this power of attorney be made which shall have the same effect as an original.

Dated this 12th day of September, 1997.



André Buechner
Principal

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

On this 12th day of September, 1997, I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that André Buechner, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, she executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this the 12th day of September, 1997.



NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/97

10/02/1997-31961
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

1997-31961
Inst #