

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-31958

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1072768 "Barnard" Lender ID:010/PIF 9-3-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/30/1989, made and executed by
JEFFREY A. BARNARD AND WIFE JENNIFER BARNARD, to secure payment of the principal
sum of \$123,750.00 plus interest, originally to REAL ESTATE FINANCING, INC., in
the County of SHELBY and the State of ALABAMA, Recorded 11/13/1989 as Instrument
No. N/A Book/Reel/Liber 265, Page/Folio 853, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 4731 Sandpiper Lane, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On SEP 29 1997 (DATE)

By: Eunice Gaston
EUNICE GASTON/ INVESTOR ACCOUNTING
OFFICER

STATE OF Alabama
COUNTY OF Montgomery

On SEP 29 1997 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Eunice Gaston/ Investor
Accounting Officer, who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation.

WITNESS my hand and official seal.

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
TLM-19970912-0081 ALSHELBY 01117 SHELBY AL BAT: 6737/1072768 KXALDOM1

Inst # 1997-31958

10/02/1997-31958
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50