Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:8203739 "Rainey". Lender ID:270/PIF 9-3-97. Shelby, Alabama 01/117: 8.50.

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/22/1993, made and executed by MICHAEL T. RAINEY AND WIFE LINDA K. RAINEY, to secure payment of the principal sum of \$101,600.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/02/1993 as Instrument No. 1993-38472 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2676 Buckboard Road, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc. on SEP 2 9 1997 (DAT (DATE)

EUNICE GASTON/ INVESTOR ACCOUNTING

OFFICER

STATE OF Alabama COUNTY OF Montgomery

· I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/ Investor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 TLM-19970912-0013 ALSHELB 01117 SHELBY AL BAT: 0737/0203739 KXALDOM1

Inst # 1997-31957

10/02/1997-31957 11:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

BOY MCD