LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

| STATE OF Alabama) |
|--|
| Shelby COUNTY) |
| |
| For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand |
| paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does |
| hereby release and discharge from the lien of that certain mortgage executed by Clark Parker |
| Construction, Inc. dated June 20, 1997 recorded in Volume, Page, |
| Probate Records of Shelby County, the following described property: |
| Lot 7, according to the Survey of Greystone, 9th Sector, as recorded in Map Book 21, Page 143, in the Probate Office of Shelby County, Alabama. |
| Inst • 1997-31940 |
| 10/02/1997-31940 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: WEL 8.50 |
| It being distinctly understood, however, that all other property in said mortgage described and conveyed, |
| shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of |
| the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the |
| said RECIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said |
| mortgage, except as to the above described premises. |
| |
| IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents |
| to be executed by <u>Charles L. Watkins, Jr.</u> its <u>Vice President</u> , duly |
| authorized thereof, on this 26th day of September, 1997 |
| RECIONS BY |
| STATE OF Alabama) |
| Jefferson COUNTY) |
| I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that |
| Charles L. Watkins, Jr. whose name as Vice President , |
| of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge |
| before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full |
| authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official scal this <u>26th</u> day of <u>September</u> , 19 <u>97</u> |
| Lanen J. Hay |
| Marin D. M. |
| Notary Public 177. Notary Public |