## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

## Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility  | No. of Additional  | This FINANCING STATEMENT is pr  | esented to a Filing Offic | er for  |
|---|--|---|---------------------------|---|
| as defined in ALA CODE 7-9-105(n).  | Sheets Presented:  | filing pursuant to the Uniform Comm   |                           | <u>.</u>  |
| Return copy or recorded original to  Alabama Power Company  |  | Date, Time, Number & Filing Office  |                           |   |
| Birmingham Division Ac  | counting   |   |                           |   |
|   | COURTING   |   |                           | ··  |
| 600 North 18th Street   |  |   |                           |   |
| Birmingham, Alabama 35  | 291-1135   |   |                           |   |
| •   |  |   |                           |   |
|   |  |   | _                         |   |
| Pre-paid Acct. #  |  |   | •                         | A   |
| Name and Address of Debtor  | (Last Name First if a Person)  |   | 5                         | 였띮끹   |
| Drako Coorgo  |  |   | Ö                         | m T a   |
| Drake, George   |  |   | <u></u>                   | ## £ 8  |
| 157 ANglewood Lane  |  |   | ម្                        | ₩ <b>₩</b>  |
| Calera, Al. 35040   |  |   | <i>ب</i> ئ                | イビ球   |
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| Control Constitution (Total ID #  | ·  |   |                           | てるまだ  |
| Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)  | -   | *                         | •영 및 등 등  |
|   | (Cast Harris I in a 1 st series)   |   | فد                        |   |
| Drake, Dorothy  |  |   | Ŵ                         | <b>0</b>  |
| 157 Anglewood Lane  |  |   | Ċ.                        | 7 0 0   |
| Calera, Al. 35040   |  |   | <b>—</b>                  | <b></b>   |
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|   | i  |   |                           | •   |
| Social Security/Tax ID #  |  |   | !                         |   |
| Additional debtors on attached UCC-E  | γ,   |   | ,                         |   |
|   |  | 4. ASSIGNEE OF SECURED PARTY  | (IF ANY)                  | (Last Name First if a Person                                  |
| SECURED PARTY (Last Name First if a Person)   | ,  | 4. ASSIGNEE OF SECURED PARTI  | (III SIAT)                | (Last Hame ) hat ii a i elavi                                 |
| Alabama Power Company   | _ •  |   |                           |   |
| Birmingham Division Ac  | ccounting  |   |                           |   |
| 600 North 18th Street   |  |   |                           |   |
| Birmingham, Alabama 35  | 5291-1135  |   |                           |   |
|   |  |   |                           |   |
| Social Security/Tax ID #  |  |   |                           |   |
| Additional secured parties on attached UCC-E  |  |   |                           |   |
| This statement refers to original Financing Statem  | nent bearing File No16174  |   |                           |   |
| <b>—</b>  |  | Date Filed8/6/9   | <u>2</u>                  |   |
|   | - Shelby   |   |                           | - 1-  |
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