STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented filling pursuant to the Uniform Commercial C | to a Filing Officer for Code. |
|--|--|---|---|
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Company | | Date, time, remiser a rining critical | |
| Birmingham Division Accounting | | | A |
| 600 North 18th Street | | | 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 |
| Birmingham, Alabama 35291-1135 | | | 6 80 € 8 |
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| Pre-paid Acct. # | | | マ で野姫 |
| 2. Name and Address of Debtor | (Last Name First if a Person) | - | |
| D | | - | + H = ≥ = |
| Posey, Juanita J. | • | | 」 ことを書き |
| 1029 SW 5th Court | | | |
| Alabaster, Al. 35007 | | | せ これ事。 |
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| Social Security/Tax+D # | IY) (Last Name First if a Person) | -∮ | • |
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| Social Security/Tax ID # | <u></u> | - | <u>.</u> |
| ☐ Additional debtors on attached UCC-E | У | | |
| SECURED PARTY (Last Name First if a Person) | , | 4. ASSIGNEE OF SECURED PARTY (IF A | ANY) (Last Name First if a Person) |
| Alabama Power Company | C7 | | |
| - - | | | |
| Birmingham Division A | | | |
| 600 North 18th Stree | | | • |
| Birmingham, Alabama (| 35291-1135 | | |
| Social Security/Tax ID # | | | |
| ☐ Additional secured parties on attached UCC-E | | | |
| | | <u> </u> | |
| 5. This statement refers to original Financing Sta | atement bearing File No. | Date Filed 12/6/93 | 10 |
| Filed with <u>Judge of Proba</u> | | | |
| | nt between the foregoing Debtor and Secured I is a security interest under the financing statem | Party, bearing file number shown above, is still effective. ent bearing the file number shown above. | , |
| 8. Partial or The Secured Party's right under | er the financing statement bearing file number s | shown above to the | |
| | or to all of the property listed on this file, is assig | gned to the assignee | • |
| Assignment. whose name and address apperagn. 9. Amendment Financing statement bearing file. | ears in item 4. le number shown above is amended as set fort | h in item 11. | |
| | liateral described in item 11 from the financing | | |
| Release number shown above. | | <u> </u> | <u> </u> |
| 11. | | | |
| | | | 11A. Enter Code(s) From Back of Form That |
| | | | Best Describes The Collateral Covered |
| • | | | By This Filling: |
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| Check X if covered: Products of Collateral are | e aiso covered. | | |
| OTHER TO THE PARTY OF THE PARTY | | | |
| | <u> </u> | A COL | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(les) | |
| Signature(s) of Debtor(s) (necessary only if iter | m 9 is anniicable) | Signature(s) of Secured Party(ies) | · · · · · · · · · · · · · · · · · |
| THE CHARLES OF THE PROPERTY AND A CONTRACT OF THE PROPERTY. | | Alabama Power Company | |
| Type Name of Individual or Business | <u> </u> | Type Name of Individual or Business | |
| 1.7 | LING OFFICER COPY — ACKNOWLEDGEMENT LE COPY — SECOND PARTY(S) | (5) FILE COPY DEBTOR(S) STANDARD FORM — Approve | UNIFORM COMMERCIAL CODE — FORM UCC Id by The Secretary of State of Alabama |
| (2) FILING OFFICER COPY — NUMERICAL (4) FIL | LE COPY — SECOND PARTY(S) | (5) FILE COPY DEBTOH(S) Approve | IQ DY 1 THE SECTEDATY OF STATE OF ALADRITIS |