

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-31843 10/02/1997-31843 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 20.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Swiney, Donald Stanley 8145 Old Hwy 280 Chelsea, Al. 35043 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 3 1/2 Ton Trane Heat Pump M# WCC042F100BD S# M301R491H For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) <u>Donald Stanley Swiney</u> Signature(s) of Debtor(s)		
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business Type Name of Individual or Business		

Value: \$ 500.00

SEND TAX NOTICE TO:

(Name) Donald Stanley Swiney

(Address) 2155 Old Hwy 180
Chelsea, AL 35043

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-77 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Stanley S. Swiney and wife, Blanche C. Swiney

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donald Stanley Swiney

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as
fully as if set out herein which said Exhibit "A" is signed by grantors herein for the
purpose of identification.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 8

day of March, 1990

(Seal)
(Seal)
(Seal)

Stanley S. Swiney (Seal)
Blanche C. Swiney (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned
hereby certify that Stanley S. Swiney and wife, Blanche C. Swiney
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given at, March hand and official seal this 8 day

General Acknowledgment

a Notary Public in and for said county, in said State.

March A. D.
Notary Public

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EXHIBIT "A"

Description: A parcel of land situated in the Northwest $\frac{1}{4}$ of Section 25, Township 19 South, Range 1 West, Shelby County, Alabama and more particularly described as follows; Commence at the southwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; thence in an easterly direction along the south line thereof, a distance of 130.25 feet; thence an angle left of 88 degrees, 46 minutes, 34 seconds and run in a northerly direction a distance of 600.0 feet to the point of beginning; thence continue on last described course a distance of 160.37 feet to a point on the southeast right of way line of Old U.S. Highway No. 280; thence 71 degrees, 08 minutes, 30 seconds right in a north-easterly direction along said right of way, a distance of 211.29 feet; thence 108 degrees, 51 minutes, 30 seconds right in a southerly direction a distance of 224.40 feet; thence 88 degrees, 46 minutes, 34 seconds right in a westerly direction, a distance of 200.0 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:


Stanley S. Swiney, Grantor


Blanche C. Swiney, Grantor

Inst # 1997-31843

10/02/1997-31843
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.00