## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility  As defined in ALA CODE 7-9-105(n).  No. of Addit		This FINANCING STATEMENT iffling pursuant to the Uniform C	is presented to a Filing Commercial Code.	Officer for
turn copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER		
Alabama Barrar Campany		Date, Time, Number & Filing Office		_ A
Alabama Power Company		•	<u>4</u>	모범별
600 North 18th Street	ļ		or,	œ <u></u> ₹
Birmingham, Alabama 35291	•		37	対点を発
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Pre-paid Acct. #			67	80 =
Name and Address of Debtor (Last	Name First if a Person)		<b>→</b>	さん 新田
Alia HELLISON	·		*	
Name and Address of Debtor, M. Ellison Alice H. Ellison Wooi Bent River Line			٠.	
4001 Bent KIVE- Cone			ั้ง	<b>○</b>
Bham, AC 35216			7	ન <b>દ</b> ા જુ
Oran, Mar Joena			•	J
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Additional debtors on attached UCC-E	κ			
SECURED PARTY) (Last Name First if a Person)	/	4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
	1			
Social Security/Tax ID #				
Social Security/Tax ID #  Additional secured parties on attached UCC-E				• · <u>- · - · - · - · - · · · · · · · · · </u>
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Given under my hand and official seal, this the

PEGGY I. MURPHREE MY COMMISSION EXPIRES

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

1996-33733

	Strument was prepared by:  COUNTRY MASON & ASSOCIATES, P.C.	ame) ALBERT M. ELLISON  Address) 4001 BENT RIVER LANE			
ress)	BIRMINGHAM, ALABAMA 35244	BIRMINGHAM, ALABAMA 33244			
<del></del>	CORPORATION FORM WAR	RANTY DEED WITH JOINT TENANTS IN COMMON			
TE (	DF ALABAMA  SHELBY COUNTY   KNOW ALL MEN BY THESE PRESENTS				
	in consideration of ONE HUNDRED FIFTY NINE THOUSAND AND NO/100THS(\$159,000.00) DOLLARS 2 2 3				
he u	undersigned grantor. DOUBLE OAK CONSTRUCTION, INC.	· · · · · · · · · · · · · · · · · · ·			
AN' rein	referred to as GRANTEE, whether one or more), the following	ICE H. ELLISON, JOINT TENANTS IN COMMONIO			
-	y Alabama, to-wit:	C C C C C C C C C C C C C C C C C C C			
DOK DUN	BO, ACCORDING TO THE SURVEY OF BENT RIVER COME NOT A PAGE 76 IN THE PROBATE OFFICE OF SHELBY ON TY, ALABAMA.	CONTT, ILLIEUT, WEEK,			
UBJI AY.	JECT TO EXISTING EASEMENTS, CURRENT TAXES, RES	TRICTION, SET-BACK LINES AND RIGHTS OF			
-	00,000.00 OF THE ABOVE-RECITED PURCHASE PRICE	WAS PAID FROM A MORTGAGE LOAN CLOSED			
IMU	SULTANEOUSLY HEREWITH.				
		22733			
		Inst # 1996-33733			
	:	10/10/1996-33733 10/10/1996-33733			
	•	10/10/1996 DERTIFIED OB:51 AM CERTIFIED			
	-	SHELBY COUNTY JUDGE OF PROBATE  OOL NOB 67.50			
T	TO HAVE AND TO HOLD. To the said GRANTEE, his, her	or their liens and assigns forever.			
ssign 5 <b>sci</b> l	And said GRANTOR does for itself, its successors and assigns, or that it is lawfully seized in fee simple of said premises, that the same as aforesaid, and that it will, and its successful GRANTEE, his, her or their heirs, executors and assigns for their heirs.	coessors and assigns shall, warrant and defend the same to prever, against the lawful claims of all persons.			
110, 30	IN WITNESS WHEREOF, the said GRANTOR by its DOUB!	LE OAK CONSTRUCTION, INC. Vice President, who is			
ا uthoپ	horized to execute this conveyance, hereto set its signature and s	eal.			
	the 8th day of OCTOBER	, 19 <u>96</u>			
		DOUBLE OAK CONSPRUCTION, INC.			
Al II	TEST:	( Marchan			
<u> </u>	Secretary	CAREY L. ATKINSON, VICE PRESIDENT			
	ATE OF ALABAMA County				
	THE UNDERSIGNED	a Notary Public in and for said County, in said State,			
	CARRY I ATVINSON VICE PR	ES 1 DENT			
who	hose name as VICE President of DOUBLE OAK CO	NSTRUCTION , a corporation, is signed			
to the	the foregoing conveyance, and who is known to me, acknowledge the conveyance, he, as such officer and with full authority, execute	ed the same voluntarily for and as the act of said corporation.			

day of