

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		Inst # 1997-31837 10/02/1997-31837 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 26.75			
2. Name and Address of Debtor (Last Name First if a Person) EASTMAN, ROBERT N. EASTMAN, JACKIE F. 1862 Trail Ridge Drive Pelham, AL 35124					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291					
Social Security/Tax ID # _____					
☐ Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Lennor M# 10HPB36-3P S# 5897209163 M# C26-31WCF-1 S# 6097247491			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____					
Check X if covered: ☒ Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>62485.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s) <u>Robert N. Eastman</u> <u>Jackie F. Eastman</u>		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business			
Type Name of Individual or Business		Type Name of Individual or Business			

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SEND THE NOTICE TO:
Robert M. Eastman
1862 Trull Ridge Drive
Falken, Alabama 35124



This instrument was prepared by

(Name) CONTINER H. MASON, JR.

(Address) 1862 MONTGOMERY HIGHWAY

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

BEFORE ALL MEN BY THESE PRESENTS,

That in consideration of RECEIVED FROM THOMAS AND ROBERT

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, to

Jack Nobles and wife, Frances M. Nobles

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert M. Eastman and wife, Jackie F. Eastman

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 29, according to the survey of Indian Hills, Pines Forest, as recorded in Map Book 4, page 81, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$71,100.00 of the purchase price realized above was paid from a mortgage loan closed simultaneously herewith.

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WE HAVE AND WE HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do (we) hereby warrant and administer covenant with the said GRANTEE, their heirs and assigns, that I (we) (we) lawfully hold in fee simple of said premises; that they are free from all encumbrances unless otherwise stated herein; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand and seal, this 31st day of May, 1984.

WITNESS MY HAND AND SEAL OF OFFICE, this 31st day of May, 1984.
Robert M. Eastman (Seal)
Jackie F. Eastman (Seal)
Frances M. Nobles (Seal)
Jack Nobles (Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, Jack Nobles and wife, Frances M. Nobles, a Notary Public in and for said County, in said State, hereby certify that Jack Nobles and wife, Frances M. Nobles appeared before me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument, and who Jack Nobles was known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument, and who Frances M. Nobles was known to me, acknowledged before me on this day the same being these.

Given under my hand and official seal this 31st day of May, A. D., 1984.
Robert M. Eastman
 My Commission Expires April 8, 1988

Inst # 1997-31837

10/02/1997-31837
 09:18 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 26.75