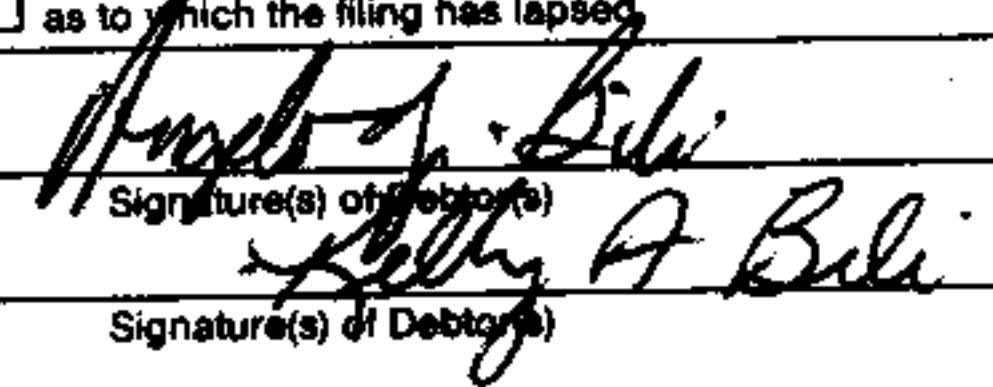


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to: <b>Alabama Power Company</b> 600 North 18th Street Birmingham, Alabama 35291  Attention:		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1997-31836               10/02/1997-31836              09:18 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              29.00              . 002 MCD           </div>
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person)  Bili, Kelly A 1245 7th Ave. SW Alabaster, Al. 35007		
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Bili, Angelo J. 1245 7th Ave. SW Alabaster, Al. 35007		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
5. The Financing Statement Covers the Following Types (or Items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  Trane Furnace - Model# TUD100C936H3 Serial# L472W6A1G Trane Heat Pump - Model# TWRO36C100A2 Serial# MO852MSCF  Trane Coil - Model# MXC036C4HPB1 Serial# M11750875 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>8,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business

09-04-97 10:46 AM

THIS INSTRUMENT PREPARED BY:

Frank K. Szymon  
817 Office Park Circle  
Birmingham, AL 35223

SEND TAX NOTICE TO:

Angelo J. Bill  
1243 7th Avenue S.W.  
Alabaster, AL 35557

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of EIGHTY THREE THOUSAND & NO/100 (\$83,000.00) to the undersigned grantors Donald B. Perrin, II and wife, Michelle House Perrin in hand paid by Angelo J. Bill and Kelly A. Bill, the receipt whereof is acknowledged, we, Donald B. Perrin, II and wife, Michelle House Perrin (herein referred to as Grantors) grant, bargain, sell and convey unto Angelo J. Bill and Kelly A. Bill (herein referred to as Grantees), as joint tenants, with right of survivorship, the following real estate, situated in Shelby County, Alabama, to wit:

Lot 1, Block 2, according to the Survey of Bermuda Hills First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

\$78,850.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 11st day of March, 1994.

Donald B. Perrin, II  
Donald B. Perrin, II

Michelle House Perrin  
Michelle House Perrin

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Donald B. Perrin, II and wife, Michelle House Perrin whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11st day of March, 1994.

Frank K. Szymon  
Frank K. Szymon, NOTARY PUBLIC

My Commission Expires: November 28, 1995

04/06/1994-11194  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BY ME C.S.

Inst # 1997-31836

10/02/1997-31836  
09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 29.00

111-11134