

9 707 -14 81

RETURN TO:  
TERRY STILES HARRISON

36 FOX FIRE CIRCLE  
INDIAN SPRINGS, AL 35124

LOAN NO. : 997335  
PIF DATE : AUGUST 7, 1997

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF APRIL 25, 1997, EXECUTED BY TERRY STILES HARRISON

TO AMSOUTH BANK OF ALABAMA,  
AND RECORDED IN BOOK 9705; PAGE 6442, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY (BHAM), ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON N/A, RECORDED IN BOOK N/A, PAGE N/A.

TAX IDENTIFICATION NUMBER: 28-23-2-7-3.000-RR-01

LEGAL DESCRIPTION: LOT - 16, BLOCK - 3,  
SECTION -, SUBDIVISION - SHADES CAHABA ESTATES 3RD ADDN

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON AUGUST 28, 1997.

ATTEST:  
  
ASSISTANT VICE PRESIDENT

AMSOUTH BANK

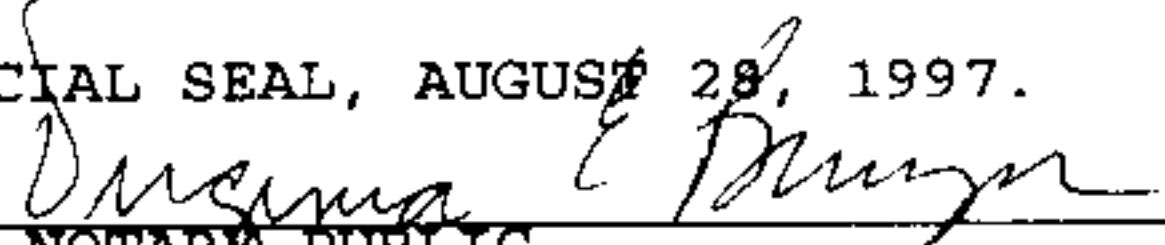
BY:   
LEONORA ROBINSON  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 28, 1997.

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201  
205-560-7560 1-800-333-4471  
PF002/LAF

  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

Inst # 1997-31695

10/01/1997-31695  
08:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-31695