

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Shelby County Judge of Probate

C9708-1565

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Pruett, Brown, Turner and Norton, L.L.C. Attorneys at Law P.O. Box 2505 Birmingham, Alabama 35201		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____		<div style="text-align: center;">Inst # 1997-31694 10/01/1997-31694 08:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 18.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) Dr. Lynn Hall d/b/a Hall Animal Hospital 9689 Highway 55 Westover, AL 35185			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Compass Bank P.O. Box 10566 Birmingham, Alabama 35296		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE EXHIBITS ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Cross Reference to Mortgage Documents.

Real Estate Mortgage being filed simultaneously herewith.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ _____
- Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)
Dr. Lynn Hall d/b/a Hall Animal Hospital
Type Name of Individual or Business

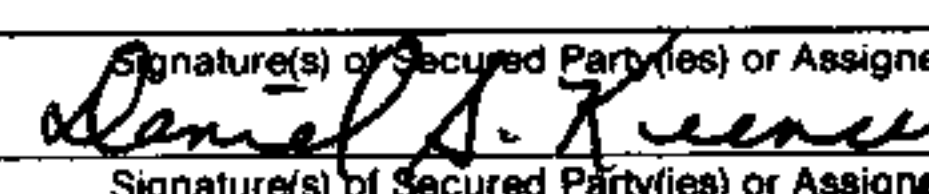
Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
Compass Bank
Type Name of Individual or Business

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in **SHELBY** County, Alabama, to wit: .

SEE EXHIBIT "A" ATTACHED

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

DEBTOR: DR. LYNN HALL D/B/A HALL ANIMAL HOSPITAL

SECURED PARTY: COMPASS BANK

EXHIBIT "A"

COMMENCE AT THE SE CORNER OF THE SE 1/4 OF NE 1/4, SECTION 28, T-19S, R-1E; THENCE RUN NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 28 FOR A DISTANCE OF 891.75 FEET TO A POINT, THENCE TURN AN ANGLE OF 89°34'48" TO THE LEFT AND RUN WESTERLY A DISTANCE OF 179.5 FEET TO A POINT WHICH IS DESIGNATED AS THE BEGINNING IN THAT CERTAIN DEED FROM C. L. MOORE TO FLORENCE MOORE DATED JANUARY 30, 1950 AND RECORDED IN DEED BOOK 140, PAGE 170 AT THE SHELBY COUNTY PROBATE JUDGE'S OFFICE; THENCE CONTINUE ALONG THE SAME LINE OF DIRECTION FOR A DISTANCE OF 50.85 FEET TO A POINT ON THE WESTERN 75 FOOT RIGHT-OF-WAY LINE OF COUNTY HIGHWAY 55 FOR THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE SAME LINE OF DIRECTION FOR A DISTANCE OF 184.15 FEET TO A POINT; THENCE TURN AN ANGLE OF 20°40'18" TO THE RIGHT AND RUN NORTHWESTERLY A DISTANCE OF 198.28 FEET TO A POINT; THENCE TURN AN ANGLE OF 68°54'30" TO THE RIGHT AND RUN NORTHERLY A DISTANCE OF 118.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 111°05'30" TO THE RIGHT AND RUN SOUTHEASTERLY A DISTANCE OF 226.55 FEET TO A POINT; THENCE TURN AN ANGLE OF 20°40'18" TO THE LEFT AND RUN EASTERLY A DISTANCE OF 201.68 FEET TO A POINT ON THE WESTERN 40 FOOT RIGHT-OF-WAY LINE OF COUNTY HIGHWAY 55; THENCE TURN AN ANGLE OF 93°19'35" TO THE RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 63.46 FEET TO A POINT; THENCE TURN AN ANGLE OF 2°08'00" TO THE RIGHT AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 16.45 FEET TO A POINT; THENCE TURN AN ANGLE OF 90° TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 35.0 FEET TO A POINT ON THE WESTERN 75 FOOT RIGHT-OF-WAY LINE; THENCE TURN AN ANGLE OF 90° TO THE LEFT AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 31.67 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS LYING IN THE SE 1/4 OF THE NE 1/4, SECTION 28, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

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