

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

41866

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOAKA, MN. 55303  
(612) 421-1713

9709-1665

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**PRUETT, BROWN, TURNER, NORTON & WALDRUP**  
**P.O. BOX 2505**  
**BIRMINGHAM, AL 35201**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**MCGUIRE, JACK E.**  
**124 MCGUIRE LANE**  
**PELHAM, AL 35124**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**MCGUIRE, RITA A.**  
**124 MCGUIRE LANE**  
**PELHAM, AL 35124**

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FILED WITH:

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

**FIRST COMMERCIAL BANK**  
**800 SHADES CREEK PARKWAY**  
**BIRMINGHAM, AL 35209**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**REFERENCE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF**

**REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HEREWITH**

**CROSS REFERENCE TO MORTGAGE DOCUMENT**

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **130,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **195.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

**JACK E. & RITA A. MCGUIRE**

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**FIRST COMMERCIAL BANK**

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

**EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

**ACCORDING TO THE BOUNDARY OF THE MCGUIRE FAMILY SUBDIVISION RECORDED IN MAP BOOK 17, PAGE 35 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**A PARCEL OF LAND CONTAINING 1.0 ACRES, MORE OR LESS, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE RUN NORTH ALONG THE WEST SECTION LINE OF SECTION 22 A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE A DISTANCE OF 156.80 FEET; THENCE RIGHT 92 DEGREES 21 MINUTES 48 SECONDS A DISTANCE OF 277.43 FEET TO THE WEST RIGHT OF WAY OF MCGUIRE LANE; THENCE RIGHT 87 DEGREES 36 MINUTES 11 SECONDS A DISTANCE OF 156.80 FEET ALONG SAID WEST RIGHT OF WAY; THENCE RIGHT 92 DEGREES 23 MINUTES 46 SECONDS A DISTANCE OF 277.52 FEET TO THE POINT OF BEGINNING.**

**SITUATED IN SHELBY COUNTY, ALABAMA.**

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR: JACK E. MCGUIRE and RITA D. MCGUIRE, HUSBAND AND WIFE**

**SECURED PARTY: FIRST COMMERCIAL BANK**

**Inst # 1997-31677**

**10/01/1997-31677  
08:02 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 17.00**