. . ASSIGNMENT

| STATE OF ALABAMA | |
|--|---|
| COUNTY OF | |
| FOR VALUE RECEIVED FIRST PERFORM | MANCE MORTGAGE CORPORATION |
| | |
| - | d, conveyed and set over to Inland Mortgage Corporation d/b/a |
| | clor's Row, Indianapolis Indiana 46240, as assignee, its |
| successors, representatives and assigns, all of Assi | gnor's rights, title and interest in and to that certain mortgage |
| executed by | |
| Charles R. Barksdale and wife Cind | y K. Barksdale |
| to FIRST PERFORMANCE MORTGAGE COR | PORATION |
| dated July 31, 1997 and recorded i | |
| of Probate Court She1by | county Alabama. |
| The Assignor herein specifically sells, transfers ar | d conveys to the above Assignee, its successors, representatives |
| and assigns, the aforementioned mortgage, the pro- | perty described therein, the indebtedness secured thereby. |
| together with all the rights, title, interest, powers, | options, privileges and immunities contained therein. |
| The Assignor herein has this day sold and assigne | d to the Assignee herein the note secured by the aforementioned |
| _ | ssignee, its successors, representatives, and assigns in payment |
| of said note. | |
| | |
| TALLUTTATION WILLDOWN the Assistance has been | unto set its hand and scal this <u>31st</u> day of <u>July</u> |
| IN WITHESS WHEREOF, the Assignor has note | WILLO SOC UP HIGHER GIRD COMP - 3 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 |
| 19 <u>97</u> | |
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| ATTEST: | |
| ~ (D | man Blanke- |
| Stiam Beankinsepp | BY: / Carey Deanter |
| 118 LOAN PROCESSOR | Its Orekens |
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| | |
| (CORPORATE SEAL) | |
| | |
| STATE OF ALABAMA | |
| COUNTY OF | |
| On this 31st day of July | , 19 97, I the undersigned authority |
| a notary public in and for said county and state h whose name as President | of First Performance Mortgage Corporation |
| a compration, is signed to the foregoing conveys | nce, and who is known to me, acknowledged before me on this |
| day, that being informed of the contents of the co same voluntarily for and as the act of said corpor | nveyance he, as such officer and with full authority, executed the |
| | / · // nn |
| Given under my hand this 31st day of Ju | |
| • | |
| | Notary Public |
| | |
| | My commission expires: 02-26-1999 |
| | |
| THIS INSTRUMENT WAS PREPARED BY: | |
| | |
| | _ 0.591 |
| ე9 | /30/1997-31581 28 AM CERTIFIED 28 AM CERTIFIED |
| 70= | 28 PROBATE |
| slassign 3/97 St | OOI NET 8.50 |

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