

19309 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to FIRST COMMERICAL BANK ATTN: ANITA WRIGHT P.O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: right; padding-right: 20px;"> Inst # 1997-31575 09/30/1997-31575 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10:00 001 MCB </div>
2. Name and Address of Debtor (Last Name First if a Person) FOREST PARKS, L.L.C. C/O JOHN B. DAVIS, JR. DAVIS DEVELOPMENT COMPANY 1031 21ST STREET SOUTH BIRMINGHAM, ALABAMA 35205 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FIRST COMMERICAL BANK P.O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746 Social Security/Tax ID # _____		FILED WITH: SHELBY COUNTY JUDGE OF PROBATE 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-31158 Filed with JUDGE OF PROBATE SHELBY COUNTY		Date Filed 9-20 19 96
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

LOTS 234 ACCORDING TO THE SURVEY OF FOREST PARK
SUBDIVISION, AS RECORDED IN MAP BOOK 22, A,B,C, IN THE OFFICE
OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN
SHELBY COUNTY.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered⁴ By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

BY:

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

NELSON S. BEAN, SENIOR VICE PRESIDENT

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama