

This instrument prepared by:
 Tina McNabb
 Record and Return to:
 MortgageAmerica, Inc.
 3535 Grandview Parkway, Suite 400
 Birmingham, AL 35243-0500

 Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan #190896 Pool #354254

MortgageAmerica, Inc., incorporated in the state of Alabama, located at 3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery, Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated June 4, 1993, in the principal sum of \$45,450.00 dollars from Jack F. Douglas and Barbara E. Douglas for 1207 2ND Street, NE, Alabaster, Alabama 35007 was recorded on June 11, 1993, Book 1993 Page 17007 of the records in Shelby County, Alabama, and rerecorded in Book 1994 Page 06517 of the records of Shelby County, Alabama.

Executed on July 21, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Amanda Barlow

Maurice F. Wilhelm, Jr.
 Maurice F. Wilhelm, Jr.
 Executive Vice President

Beth Green

Patricia A. Copeland
 Patricia A. Copeland
 Vice President

State of Alabama, County of Jefferson

On July 21, 1997, Maurice F. Wilhelm, Jr. Executive Vice President and Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Pamela Sloan

Notary Public

MY COMMISSION EXPIRES MAY 31, 2000

09/30/1997-31558
 10:01 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 8.50