

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
3535 Grandview Parkway, Suite 400  
Birmingham, AL 35243-0500

\_\_\_\_\_  
Above Space for Recorder's Use

## ASSIGNMENT OF MORTGAGE

Loan # 30381043

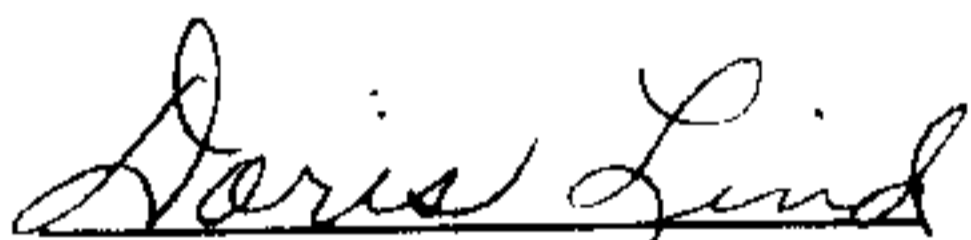
MortgageAmerica, Inc., incorporated in the state of Delaware, located at 3535 Grandview Parkway, Suite 400, Birmingham, Alabama 35243-0500 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at 605 South Perry Street, Montgomery, Alabama 36104 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, wit interest as therein provided. The Mortgage, dated February 23, 1996, in the principal sum of \$100,000.00 dollars from James Michael Lowe and Cynthia Ann Lowe for 3511 Conestoga Way, Birmingham, Alabama 35244 was recorded on February 29, 1996, Book 1996-06469 Page \*\*\*\* of the records in Shelby County, Alabama. This mortgage was rerecorded on March 28, 1996 in Book 1996-10110 Page \*\*\*\* of the records in Shelby County, Alabama.

Executed on September 16, 1997

MortgageAmerica, Inc.

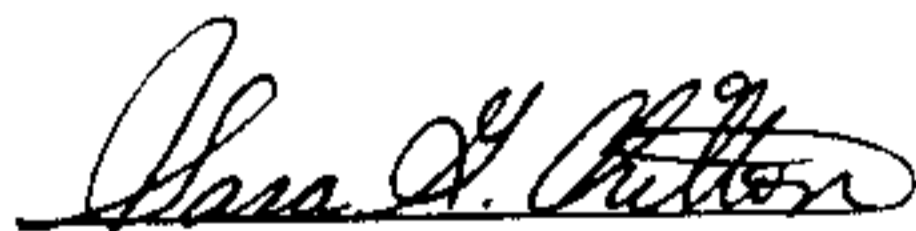
Witnesses:

Officers:

  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On September 16, 1997, Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31537  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1997-31537