

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

____ Above Space for Recorder's Use ____

Inst # 1997-31519

ASSIGNMENT OF MORTGAGE

Loan # 30341077

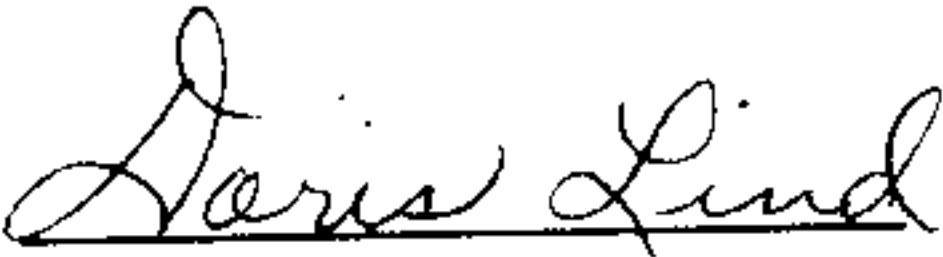
MortgageAmerica, Inc., incorporated in the state of Delaware, located at 3535 Grandview Parkway, Suite 400, Birmingham, Alabama 35243-0500 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at 605 South Perry Street, Montgomery, Alabama 36104 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, wit interest as therein provided. The Mortgage, dated August 15, 1996, in the principal sum of \$106,200.00 dollars from Jason P. Tortorici and Jennifer M. George for 1290 Amberly Woods Drive, Helena, Alabama 35080 was recorded on August 15, 1996, Book 1996-27890 Page **** of the records in Shelby County, Alabama. This mortgage was rerecorded on November 21, 1996 in Book 1996-277890 Page **** of the records in Shelby County, Alabama.

Executed on September 16, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:




Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On September 16, 1997, Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.


Notary Public
MY COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31519
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50