

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
3535 Grandview Parkway, Suite 400  
Birmingham, AL 35243-0500

Inst # 1997-31518

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Above Space for Recorder's Use

## ASSIGNMENT OF MORTGAGE

Loan # 520641

MortgageAmerica, Inc., incorporated in the state of Delaware, located at 3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery, Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated February 14, 1997, in the principal sum of \$90,000.00 dollars from Larry Frank Ashley and Tommie Hall Ashley for 1518 Sequoia Trail, Alabaster, AL 35007 was recorded on February 20, 1997, Book 1997-05340 Page of the records in Shelby County, Alabama.

Executed on September 16, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Beth Green

Patricia A. Copeland  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On September 16, 1997, Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Chris S. Chilton  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31518  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50