This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Above Space for Recorder's Use_____

ASSIGNMENT OF MORTGAGE

Loan # 672298 Pool # 354254

MortgageAmerica, Inc., incorporated in the state of Alabama, located at 3535
Grandview Parkway Suite 400. Birmingham. Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery.
Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated June 9, 1993, in the principal sum of \$71,500.00 dollars from Rainh Bailey Towner, Jr. for 16 Oakdale Drive, Montevallo, Alabama 35115 was recorded on June 14, 1993, Book 1993-17240 Page of the records in Shelby County, Alabama.

Executed on August 31, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Maurice F. Wilhelm, Jr. Executive Vice President

4) such serce

Patricia A. Copeland

Vice President

State of Alabama, County of Jefferson

On August 31, 1997, Maurice F. Wilhelm, Jr. Executive Vice President and Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

O9/30/1997-31438
OB:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
001 NEL 8.50