

This instrument prepared by:
 Tina McNabb
 Record and Return to:
 MortgageAmerica, Inc.
 3535 Grandview Parkway, Suite 400
 Birmingham, AL 35243-0500

____ Above Space for Recorder's Use ____

ASSIGNMENT OF MORTGAGE

Loan # 672387 Pool # 354256

MortgageAmerica, Inc., incorporated in the state of Alabama, located at 3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery, Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated June 24, 1993, in the principal sum of \$91,555.00 dollars from Gerry Dale Adair and Cheryl D. Adair for 4203 Plantation Place, Helena, Alabama 36080 was recorded on July 1, 1993, Book 1993-19319 Page *** of the records in Shelby County, Alabama. This mortgage was rerecorded in Book 1993-23540 Page *** of the records in Shelby County, Alabama on August 10, 1993. This mortgage was assumed by Jeffrey K. Weaver and Donna U. Weaver on September 9, 1994.

Executed on August 31, 1997

MortgageAmerica, Inc.

Witnesses:

Officers

Jean Bearden

Maurice F. Wilhelm, Jr.
 Executive Vice President

Beth Green

Patricia A. Copeland
 Patricia A. Copeland
 Vice President

State of Alabama, County of Jefferson

On August 31, 1997, Maurice F. Wilhelm, Jr. Executive Vice President and Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Barbara H. Chilton
 Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31435
 08:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 8.50