

This instrument prepared by:
Tina McNabb
Record and Return to:
MortgageAmerica, Inc.
3535 Grandview Parkway, Suite 400
Birmingham, AL 35243-0500

Inst # 1997-31432

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan # 672832 Pool # 370399

MortgageAmerica, Inc., incorporated in the state of **Alabama**, located at **3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Inc.**, located at **PO Box 669 Montgomery, Alabama 36101-0669** ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **Shelby County, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated **December 27, 1993**, in the principal sum of **\$93,364.00** dollars from **James S. Spencer and Susan L. Spencer** for **4429 Englewood Road, Helena, Alabama 35080** was recorded on **January 5, 1994**, Book **1994-00178** Page **of** the records in **Shelby County, Alabama**.

Executed on August 31, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Jean Bearden

Maurice F. Wilhelm, Jr.
Maurice F. Wilhelm, Jr.
Executive Vice President

Beth Shan

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On August 31, 1997, **Maurice F. Wilhelm, Jr. Executive Vice President and Patricia A. Copeland, Vice President** of **MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Chris S. Clifton
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999

09/30/1997-31432
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50