

This instrument prepared by:
 Tina McNabb
 Record and Return to:
 MortgageAmerica, Inc.
 3535 Grandview Parkway, Suite 400
 Birmingham, AL 35243-0500

 Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Loan # 671453 Pool # 309125

MortgageAmerica, Inc., incorporated in the state of Alabama, located at 3535 Grandview Parkway Suite 400, Birmingham, Alabama 35243 ("Assignor"), does by these presents assign to Regions Mortgage Inc., located at PO Box 669 Montgomery, Alabama 36101-0669 ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of Shelby AL County, Alabama, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated March 25, 1992, in the principal sum of \$78,784.00 dollars from Marsha Beth Clark for 5225 Parkside Circle, Birmingham, AL 35242 was recorded on April 16, 1992, Book 1992-4804 Page of the records in Shelby AL County, Alabama.

Executed on August 31, 1997

MortgageAmerica, Inc.

Witnesses:

Officers:

Erica Powell

Maurice F. Wilhelm, Jr.
 Executive Vice President

Beth Green

Patricia A. Copeland
 Vice President

State of Alabama, County of Jefferson

On August 31, 1997, Maurice F. Wilhelm, Jr. Executive Vice President and Patricia A. Copeland, Vice President of MortgageAmerica, Inc., the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Janette Thomas
 Notary Public
 MY COMMISSION EXPIRES JANUARY 20, 1998

09/30/1997-31424
 08:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL B.50