

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1114433
POOL #: 339738
RBMG LOAN #: 417032

Inst # 1997-31402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.,
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Bank of Oklahoma, N.A. successors and assigns,
that certain mortgage executed by
JAMES B HUBBARD AND JOYCE M HUBBARD, HUSBAND AND WIFE

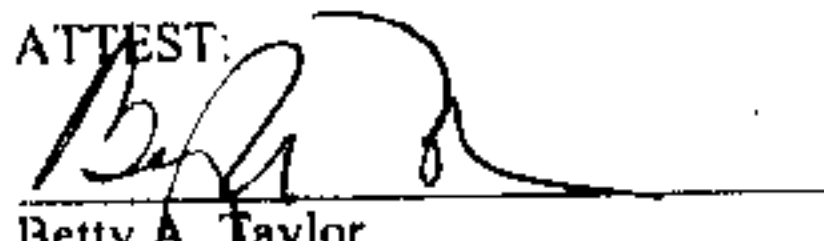
dated 02/06/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ Doc./1997-04476
Page/ on 02/11/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

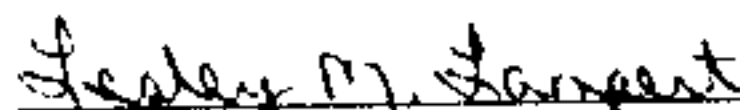
Legal Description:
NOT REQUIRED BY COUNTY

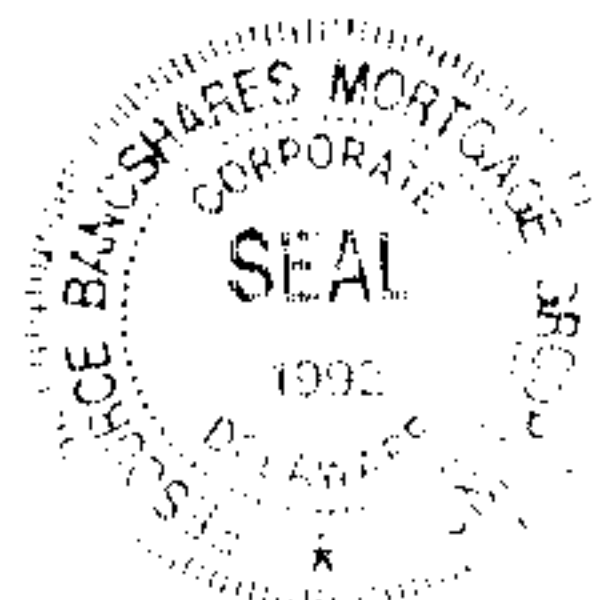
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Lesley M. Lampert
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Betty A. Taylor its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Betty A. Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Lesley M. Lampert
Assistant Vice President

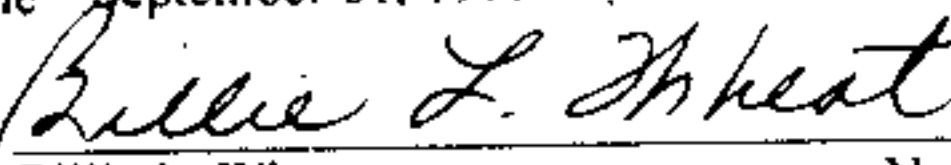


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Lesley M. Lampert whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

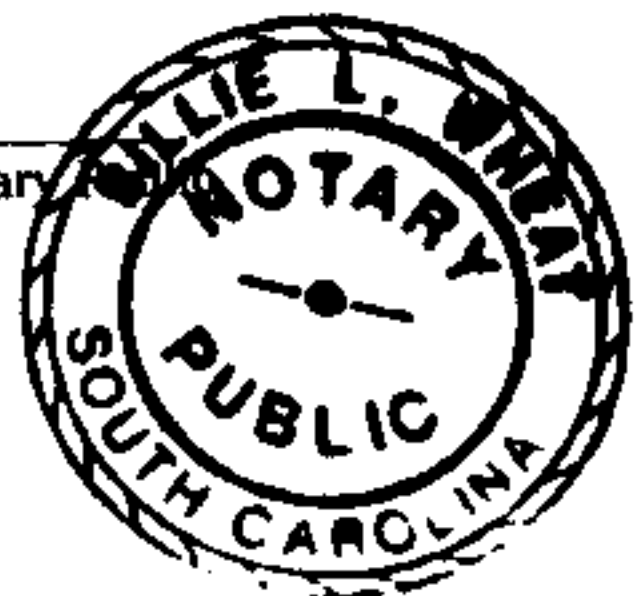
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 01, 1997



Billie L. Wheat
My Commission Expires: 01/15/2006

Notary



Prepared by & return to:
M SHELBY
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4233

09/01/1997 BOK1 FNMA 09/97

Inst # 1997-31402

09/29/1997-31402
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50