

## STATE OF ALABAMA **COUNTY OF** SHELBY

1113294 LOAN #:

250839A POOL #:

408761 RBMG LOAN #:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bargain, sell, convey and assign unto Bank of Oklahoma, N.A. successors and assigns,

that certain mortgage executed by

FRED J. KEMENY AND WIFE, LYNDA KEMENY

dated 12/06/96 and recorded in the Office of the Judge of Probate of

**SHELBY** 

County, Alabama in Book/ 1996

, Doc./

Page/ 41382 , on 12/17/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

caused this instrument to be executed in its name by A. Holman

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

Burgin B. Riley

Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

Burgin B. Rile

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

eme. A. Holman

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. Holman

whose name as Assistant Vice President

of

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 01, 1997

M. McWilliams

My Commission Expires: 07/09/2003

Prepared by & return to: M SHELBY Resource Baneshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4233

09/01/1997 BOK1a FNMA 09/97

Inst # 1997-31400

09/29/1997-31400 02:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 001 MCB